CURRICULUM VITAE

ACADEMIC POSITION

2007-present: Professor
2006-2007: Associate Professor
2001-2006: Assistant Professor, Department of Greek and Latin, The Ohio State University

Other offices

- *Greek, Roman, and Byzantine Studies*. Advisory Board (2008-present).

DEGREES


PUBLICATIONS

Monographs

- Λέ σβος και ανατολή κη Μέ σογει ος και τη ρωμαί κη και πρώι μή βνζαντι νή περί δο (100 π.Χ – 600 μ.Χ.): Μέ λέτη των κοι νων κών.


- The Argument of Psellos’ Chronographia (Leiden and Boston: E. J. Brill, 1999 = Studien und Texte zur Geistesgeschichte des Mittelalters vol. 68).

**Book-length translations of Byzantine sources** (see below for Brill’s New Jacoby)


- Mothers and Sons, Fathers and Daughters: The Byzantine Family of Michael Psellos (South Bend, Ind.: Notre Dame University Press, 2006) with contributions by D. Jenkins and E. Papaioannou.


**Prosopographies**


**Articles and chapters in books**


• ‘The Kalends in Byzantium, 400-1200 AD: A New Interpretation,’ Archiv für Religionsgeschichte forthcoming.

• ‘The Original Source for Tzimiskes’ Balkan Campaign (971) and the Emperor’s Classicizing Propaganda,’ Byzantine and Modern Greek Studies forthcoming.

• ‘The date of Psellos’ death, once again: Psellos was not the Michael of Nikomedia mentioned by Attaleiates,’ Byzantinische Zeitschrift 104 (2011) forthcoming.


• ‘The Date and Structure of Prokopios’ Secret History and his Projected Work on Church History,’ Greek, Roman, and Byzantine Studies 49 (2009) 585-616.

• ‘Thoughts on the Future of Psellos-Studies, with Attention to his Mother’s Encomium,’ in C. Barber and D. Jenkins, eds., Reading Michael Psellus (Leiden: E. J. Brill, 2006 = The Medieval Mediterranean v. 61) 229-245.
• ‘The Date of Psellus’ Theological Lectures and Higher Religious Education in Constantinople,’ Byzantinoslavica 63 (2005) 143-151.
• ‘Republican Theory and Political Dissidence in Ioannes Lydos,’ Byzantine and Modern Greek Studies 29 (2005) 1-16.
• ‘Συμμετείχαν στὴν Α’ Οἱ κούμενι κῇ Σύνοδο τῆς Νίκαι καὶ ας (325 μ.Χ.) ἐπὶ σκοποί τῆς Μυτιλήνης καὶ τῆς Μηθύμνης; [Did Bishops of Mytilene and Methymna Participate in the First Ecumenical Council of Nikaia (325 AD)?]’ Ὁ Ποιμηνικός Ἐκκλησίας Ιουλιανος Πλουταρχαῖος (301-360) Oct.-


Encyclopedia entries


Brill’s New Jacoby (texts, translations, and commentaries for all authors: http://www.brillonline.nl)

Theophanes of Mytilene (FGrH 188), Kallistion (223), Kallinikos Soutorios (281), Klaudianos (282), Christodoros of Koptos (283), Hesychios of Miletos (390), Skamond of Mytilene (476), Myrsilos of Methymna (477), Theolytos of Methymna (478), Anonymoi of Lesbos (479), Aelios Dios (629), Kapiton (750), Dios (785), Hestiaios (786), Philostratos (789), and, co-authored with C. Lopez Ruiz, Philon of Byblos (790).

Reviews

• ‘G. Page, Being Byzantine: Greek Identity before the Ottomans (Cambridge: Cambridge University Press, 2008)’ in Medieval Review 09.04.10.


**VISITING SCHOLAR POSITIONS**

**Onassis University Fellowships II:** University of Wisconsin, Madison:

• 3/7/11: “After Athena: The Parthenon in Byzantium.”

• 3/8/11: “Byzantine Historiography and the Making of the Classical Greek Corpus” (a seminar discussion in the Department of History).

• 3/9/11: “Byzantine Ethnography” (a seminar discussion in the Department of History).


**Onassis University Fellowships I:** Simon Fraser University, Vancouver, Canada:

• 1/10/11: “A Heretical History of the Parthenon.”

• 1/12/11: “Byzantium and the Classical Canon.”

• 1/13/11: “The Byzantine Political Sphere: A New Approach.”

**May 2010: École des Hautes Études en Sciences Sociales** (Paris, France) month-long seminar on “Byzantine Ethnography,” taught as Visiting Professor (by invitation): four seminar meetings.

**CONFERENCE and INVITED ACADEMIC LECTURES**


4/1/11: “Greek Ethnography as Critical Political Commentary in Late Antiquity,” *University of Illinois, Urbana-Champaign, Department of The Classics* (by invitation).

1/25/11: “Restoring the Byzantine Political Sphere; Or, How to Rebel in the Byzantine Empire,” *Harvard University, Department of History* (by invitation).

10/23/10: “Ethnography as Critical Political Commentary on the Late Roman Historians,” *Vandalia 2010: A Joint Indiana University-Ohio State University Conference Examining Later Ancient History* (held at Indiana University; keynote address).


4/17/10: “Things are more like they are now than they ever have been: The Belatedness of Late Antiquity,” *Eighth Annual Graduate Colloquium in Classics: Post Scriptum? Questioning the Status of Greek and Latin Literature in Late Antiquity, Ohio State University, Department of Classics*.


11/20/09: “New Chapters in the History of the Parthenon: Recent Controversies and Byzantine Perspectives,” *University of Texas (Austin), Department of Art* (by invitation).

11/8/09: “Why do we not believe the Byzantines when they say that were Romans?” *Thirty-Fifth Annual Byzantine Studies Conference* (Florida State University, Sarasota; cf. *Abstracts of Papers* pp. 74-75).

10/16/09: “The Reception of Xenophon in Byzantium,” *Concordia University, Liberal Arts College, Montreal* (seminar presentation by invitation).

10/15/09: “Not All Roads Lead from Antiquity to the Renaissance: Did the Byzantines Invent the Classical Greek Canon?” *Concordia University, Liberal Arts College, Montreal* (public lecture by invitation).


12/10/08: “Ὁ Παρθένων ἄξιος ἐστὶν Βυζάντιος,” *Open University of Cyprus: Programme in Greek Civilization* (by invitation).


4/21/08: “The Two Virgins: Making Sense of Antiquities in Byzantine Athens,” Archaeological Institute of America (Columbus Chapter; by invitation).


10/6/07: “Kalendrical Antiquarianism and Social Practice in Byzantium,” Association for the Study of Eastern Christian History and Culture, Second Biennial Conference, The Ohio State University, Panel discussion on “The Kalendae Ianuariae in the Late Antique/Early Byzantine Era.”


4/14/07: “Prokopios’ Persian War: A Thematic and Literary Analysis,” The 40th Spring Symposium of Byzantine Studies: Byzantine History as Literature (University of Birmingham, UK; by invitation).


11/10/06: “Why did Christian Pilgrims Travel to the Byzantine Parthenon?” Thirty-Second Annual Byzantine Studies Conference (St. Louis, MO; cf. Abstracts of Papers, p. 28).


9/1/06: “From Rome to New Rome: From Empire to . . . Nation-State?” Plenary Lecture at The Celtic Conference in Classics, University of Wales, Lampeter (by invitation).


2/3/06: “Komnenian Hellenism between Philosophy and Scholarship,” *The Second Bi-Annual Workshop in Byzantine Intellectual History* (University of Notre Dame; by invitation).


5/7/05: “Faking it in Byzantium,” *New Voices in Modern Greek Studies: Celebrating Thirty Years of Modern Greek Studies at Ohio State* (OSU).


2/07/04: “Thoughts on the Future of Psellos Studies, with Attention to his Mother’s *Encomium*,” *The First Bi-Annual Workshop in Byzantine Intellectual History* (University of Notre Dame; by invitation).


02/05/03: “How Late is Late Antiquity? The Survival of Early Christianity on Lesbos,” *Archaeological Institute of America* (Columbus Chapter; by invitation).

02/02/03: “Burning Seas, Roaring Lions, and the Man who Would Fly: Byzantine Science and Technology in Perspective,” public lecture for *The Foundation for Modern Greek Studies, The Cavafy Professorship in Modern Greek, and The Hellenic Students Association of the University of Michigan* (Michigan League; by invitation).


02/27/01: “Platonic Philosophy and Classical History: Reexamining the “Classicism” of the Byzantine Historians” presented at the *General Byzantine Seminar at Oxford* (England; by invitation).
02/26/01: “Platonic Philosophy and Classical History: Reexamining the “Classicism” of the Byzantine Historians” presented at the Byzantine and Modern Greek Seminar at King’s College (England; by invitation).


PUBLIC OUTREACH LECTURES

6/23/11: “Ο Χριστιανικός Παπαίτης,” Book presentation at Ianos (Athens, Greece), organized by the Historical Section of the Department of Theology of the National and Kapodistrian University of Athens.


2/20/11: “The Uses and Abuses of Byzantium: Western and Greek Beneficiaries,” American Hellenic Educational Progressive Association (AHEPA), Sunflower Chapter (Kansas City, by invitation).

1/26/08: “The Three Hierarchs and the History of Greek Letters,” Annunciation Greek Orthodox Church, Cleveland: Keynote Speaker, Greek Letters Celebration (by invitation).


ORGANIZATION OF CONFERENCES, LECTURE SERIES, etc.

2010-2011: Byzantine Studies Conference, Chair of the Program Committee.

2009-2010: Byzantine Studies Conference, Program Committee.


2007-2008: Byzantine Studies Conference, Program Committee.

10/12/07: Session Moderator, The 33rd Annual Byzantine Studies Conference, Toronto, Canada.


4/30/06: Session Moderator, Ritual Texts for the Afterlife: A Gold Tablets Conference (OSU).


2002: Chair, Local Arrangements Committee, The 28th Annual Byzantine Studies Conference (OSU, 2002).

FELLOWSHIPS AND AWARDS

- Bliss Prize Fellowship (1995-97) for Byzantine Studies, awarded by the Dumbarton Oaks Research Library and Collection.
- Senior Honors Thesis received Highest Honors and the Arthur Fondiler Award for Best Thesis from the Department of History, University of Michigan (1994).
- Phillips Classical Prize in Greek, Department of Classics, University of Michigan (04/19/94).
- Phillips Classical Prize in Latin, Department of Classics, University of Michigan (04/19/94).

COURSES TAUGHT

**Spring 2011:** History 503.03: History of the Later Roman Empire

**Autumn 2010:** Greek 608: Attic Orators

Greek 221 (Introduction to Attic Greek Prose): Plato’s Apology

**Winter 2010:** Classics 226: Byzantine Civilization

**Autumn 2009:** Greek 604: Greek Historians

Greek 880 (Topics in Greek Antiquity): Prokopios’ Secret History and its Contexts

**Winter 2008:** Greek 224: Greek Historians

Classics 226: Byzantine Civilization

**Autumn 2007:** Classics H223: Pagans and Christians in the Ancient World

Greek 844: Plato

**Spring 2007:** Classics 226: Byzantine Civilization

Classics 890 (Topics in Late Ant. & Byz.): Strategies of Meaning in Byzantine Literature

**Autumn 2006:** Classics 101: Greek Literature in Translation

Greek 221 (Introduction to Attic Greek Prose): Plato’s Apology

**Winter 2006:** Classics 101: Greek Literature in Translation

**Autumn 2005:** Greek 609: Plato’s Phaedo

Classics 240 (Classical Archaeology): Greece in the Bronze Age

**Winter 2005:** Greek 608: Greek Orators

Greek 224: Greek Historians
Autumn 2004: Classics 101: *Greek Literature in Translation*
Classics 505 (Political Thought): *The Republic and the Academy: Plato's Politics*

Winter 2004: Classics 226: *Byzantine Civilization*
Greek 818 (Greek Historians): *Hellenism in Byzantium*

Autumn 2003: Greek 609: *Plato's Symposium*
Classics 101: *Greek Literature in Translation*

Spring 2003: Classics H223: *Utopian Philosophy*
Classics 101: *Greek Literature in Translation*

Winter 2003: Greek 818 (Greek Historians): *Classicizing Historians of Late Antiquity*

Autumn 2002: Greek 221 (Introduction to Attic Greek Prose): *Plato's Apology*
Classics 326: *Christian Heroes*

Spring 2002: Classics 226: *Constantinople and Byzantine Civilization*
Greek 703: *Political Thought and Praxis in the Fourth Century BC*

Winter 2002: Classics 224: *Classical Greek Civilization*
Greek 660 (Byzantine Prose): *Travels of the Byzantine Ambassadors*

Autumn 2001: Greek 221 (Introduction to Attic Greek Prose): *Plato's Apology*