
ANTHONY KALDELLIS

CURRICULUM VITAE

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ACADEMIC POSITION

The Ohio State University

2007-present Professor of Classics

courtesy appointment: Department of History

2006-2007 Associate Professor

2001-2006 Assistant Professor, Department of Greek and Latin [now Classics]

Department of Classics

The Ohio State University

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230 North Oval Mall

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Other offices

- *Minerva: Revista de Filología Clásica* (Universidad de Valladolid), Advisory Board (2013-present).
- *Estudios Bizantinos: Digital Journal of the Spanish Society of Byzantine Studies*, Editorial Board (2012-present).
- *Routledge Classical Translations*, Series Editor (2011-present).
- *Bryn Mawr Classical Review*, Editorial Board (2010-present).
- Arizona Center for Medieval and Renaissance Studies, *Medieval Confluences: Studies in the Intellectual History and Comparative History of Ideas of the Medieval World*, Editorial Board (2009-present).
- *Dumbarton Oaks Medieval Library, Greek Series*, Editorial Board (2008-present).
- *Greek, Roman, and Byzantine Studies*, Advisory Board (2008-present).
- *Byzantinische Zeitschrift*, North American Bibliographer for Literature (2008-2013).
- *Speculum: A Journal of Medieval Studies*, Review Editor for Byzantine Studies (2006-2012).

DEGREES

Ph.D. History, University of Michigan (2001).

B.A. Philosophy, B.A. History: University of Michigan (1994).

PUBLICATIONS

Monographs

- *The Byzantine Republic: People and Power in New Rome* (Cambridge, MA: Harvard University Press, 2015).
- *A New Herodotos: Laonikos Chalkokondyles on the Ottoman Empire, the Fall of Byzantium, and the Emergence of the West* (Harvard University Press and Dumbarton Oaks Research Library and Collection: Cambridge, MA = *Supplements to the Dumbarton Oaks Medieval Library*, 2014).
- (with Ilias Anagnostakis), *ΙΟΥΣΤΙΝΙ: Δίπλωμα από τον αυτοκράτορα* (Athens: Kathimerini Editions 2014; series: *Ηγέτες*).
- *Ethnography after Antiquity: Foreign Lands and People in Byzantine Literature* (Philadelphia: University of Pennsylvania Press, 2013; series *Empire and After*) – shortlisted for the Runciman Award (2014); French translation by C. Messis and P. Odorico, *Le discours ethnographique à Byzance: continuité et rupture* (Paris: Les Belles Lettres, 2013 = *Séminaires byzantines* v. 2).
- *The Christian Parthenon: Classicism and Pilgrimage in Byzantine Athens* (Cambridge: Cambridge University Press, 2009) – shortlisted for the Runciman Award (2010); modern Greek translation by G. Tzimas, *Οβυζαντινός Παρθενώνας: Η Ακρόπολη ως σημείωνάντηση χριστιανισμού και ελληνισμού* (Athens: Psychogios, 2013).
- *Hellenism in Byzantium: The Transformations of Greek Identity and the Reception of the Classical Tradition* (Cambridge: Cambridge University Press, 2007; series *Greek Culture in the Roman World*).
- *Procopius of Caesarea: Tyranny, History, and Philosophy at the End of Antiquity* (Philadelphia: University of Pennsylvania Press, 2004).
- *Λέσβοι και ανατολική Μεσόγειος κατά τη ρωμαϊκή και πρώιμη βυζαντινή περίοδο 600 π.Χ. – 600 μ.Χ.: Μελέτη των κοινοτικών πολιτικών θρησκευτικών δομών* (Thessaloniki: Herodotos, 2002).
- *The Argument of Psellos' Chronographia* (Leiden and Boston: E. J. Brill, 1999 = *Studien und Texte zur Geistesgeschichte des Mittelalters* vol. 68).

Edited volumes

- (with N. Siniosoglou) *The Cambridge Intellectual History of Byzantium* (under contract and in preparation).

Book-length translations of Byzantine sources

(see below for *Brill's New Jacoby*)

- (with I. Polemis) *Michael Psellos and the Patriarchs: Letters and Funeral Orations for Keroullarios, Leichoudes, and Xiphilinos* (South Bend, IN: Notre Dame University Press) forthcoming.
- *Byzantine Readings of Ancient Historians*, texts in translation, with introductions and notes (London and New York: Routledge, 2015 = *Routledge Classical Translations*).

- *Prokopios: The Wars*, translated by H. B. Dewing, revised and modernized, with an introduction and notes, by Anthony Kaldellis; maps and genealogies by Ian Mladjov (Indianapolis: Hackett Publishing Company, 2014).
- *Laonikos Chalkokondyles: The Histories*, 2 vols. (Cambridge, MA, and London: Harvard University Press = *Dumbarton Oaks Medieval Library* v. 33-34, 2014).
- (with D. Krallis) *Michael Attaleiates: The History* (Cambridge, MA, and London: Harvard University Press = *Dumbarton Oaks Medieval Library* v. 16, 2012).
- *Prokopios: The Secret History with Related Texts* (Indianapolis: Hackett Publishing Company, 2010).
- *Mothers and Sons, Fathers and Daughters: The Byzantine Family of Michael Psellos* (South Bend, IN: Notre Dame University Press, 2006) with contributions by D. Jenkins and E. Papaioannou.
- *Genesios: On the Reigns of the Emperors*, introduction, translation, and commentary (Canberra: Australian Association for Byzantine Studies, 1998 = *Byzantina Australiensia* vol. 11).

Prosopographies

- (co-authored with S. Efthymiades) *The Prosopography of Byzantine Lesbos, 284–1355 A.D.: A Contribution to the Social History of the Byzantine Province* (Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2010 = *Denkschriften der philosophisch-historischen Klasse* v. 403 = *Veröffentlichungen zur Byzanzforschung* v. 22).

Articles and chapters in books

- ‘The Byzantine Conquest of Crete (961 AD), Prokopios’ *Vandal War*, and the Continuator of the *Chronicle* of Symeon,’ *Byzantine and Modern Greek Studies* forthcoming.
 - ‘Prokopios’ *Vandal War*: Thematic Trajectories and Hidden Transcripts,’ in J. Conant and S. Stevens, eds., *North Africa in Late Antiquity* (Washington, D.C: Dumbarton Oaks) forthcoming.
- *
- ‘The Emergence of Literary Fiction in Byzantium and the Paradox of Plausibility,’ in P. Roilos, ed., *Medieval Greek Storytelling: Fictionality and Narrative in Byzantium* (Wiesbaden: Harrassowitz Verlag 2014 = *Mainzer Veröffentlichungen zur Byzantinistik* v. 12) 115-130.
 - ‘Did Ioannes I Tzimiskes campaign in the east in 974?,’ *Byzantion* 84 (2014) 235-240.
 - ‘The Hagiography of Doubt and Skepticism,’ in S. Efthymiades, ed., *The Ashgate Research Companion to Byzantine Hagiography*, v. 2 (Ashgate 2014) 453-477.
 - ‘The Making of Hagia Sophia and the Last Pagans of New Rome,’ *Journal of Late Antiquity* 6 (2014) 347-366.
 - (with Ilias Anagnostakis) ‘The Textual Sources for the Peloponnese, A.D. 582–959: Their Creative Engagement with Ancient Literature,’ *Greek, Roman, and Byzantine Studies* 54 (2014) 105-135.
 - ‘The Military Use of the Icon of the Theotokos and its Moral Logic in the Historians of the Ninth-Twelfth Centuries,’ *Estudios bizantinos: Revista de la Sociedad Española de Bizantinística* 1 (2013) 56-75.

- ‘The Christianization of the Past,’ in A. Drandaki et al., eds., *Heaven & Earth: Art of Byzantium from Greek Collections* (Athens: Benaki Museum 2013) 44-47.
- ‘How to Usurp the Throne in Byzantium: The Role of Public Opinion in Sedition and Rebellion,’ in D. G. Angelov and M. Saxby, eds., *Power and Subversion in Byzantium: Papers from the Forty-Third Spring Symposium of Byzantine Studies, University of Birmingham, March 2010* (Farnham, UK, and Burlington, VT: Ashgate, 2013) 43-56.
- “A Union of Opposites”: The Moral Logic and Corporeal Presence of the Theotokos on the Field of Battle,’ in C. Gastgeber et al., eds., *Pour l’amour de Byzance: Hommage à Paolo Odorico* (Frankfurt am Main: Peter Lang, 2013) 131-144.
- ‘The Original Source for Tzimiskes’ Balkan Campaign (971) and the Emperor’s Classicizing Propaganda,’ *Byzantine and Modern Greek Studies* 37 (2013) 1-18.
- ‘Byzantine Historical Writing, 500-920,’ in S. Foot and C. Robinson, eds., *Oxford History of Historical Writing*, v. 2: 400-1400 (Oxford: Oxford University Press, 2012) 201-217.
- ‘The Byzantine Role in the Making of the Corpus of Classical Greek Historiography: A Preliminary Investigation,’ *Journal of Hellenic Studies* 132 (2012) 71-85.
- ‘The Greek Sources of Laonikos Chalkokondyles’ *Histories*,’ *Greek, Roman, and Byzantine Studies* 52 (2012) 738-765.
- ‘Byzantine Philosophy Inside and Out: Orthodoxy and Dissidence in Counterpoint,’ in K. Ierodiakonou and B. Bydén, eds., *The Many Faces of Byzantine Philosophy* (Athens: The Norwegian Institute at Athens, 2012 = *Papers and Monographs*, ser. 4, v. 1) 129-151.
- ‘The Kalends in Byzantium, 400-1200 AD: A New Interpretation,’ *Archiv für Religionsgeschichte* 13 (2012) 187-203.
- ‘Greek Art in Late Antiquity and Byzantium,’ in T. J. Smith and D. Plantzos, eds., *A Companion to Greek Art* (Malden, MA, and London: Wiley-Blackwell 2012) v. 2, 621-632.
- ‘The Interpolations in the *Histories* of Laonikos Chalkokondyles,’ *Greek, Roman, and Byzantine Studies* 52 (2012) 259-283.
- ‘The Date of Laonikos Chalkokondyles’ *Histories*,’ *Greek, Roman, and Byzantine Studies* 52 (2012) 111-136.
- ‘The *Timarion*: Toward a *Literary* Interpretation,’ in P. Odorico, ed., *La face cachée de la littérature byzantine: Le texte en tant que message immédiat* (Paris: Centre d’études byzantines, néo-helléniques et sud-est européennes, École des Hautes Études en Sciences Sociales, 2012 = *Dossiers byzantins* 11) 275-287.
- ‘From Rome to New Rome, From Empire to Nation-State: Reopening the Question of Byzantium’s Roman Identity,’ in L. Grig and G. Kelly, eds., *Two Romes: Rome and Constantinople in Late Antiquity* (Oxford: Oxford University Press, 2012 = Oxford Studies in Late Antiquity) 387-404; Greek tr. A. Marinis, ‘Ανοίγοντας ξανά τον φάκελο τηρωμαϊκής ταυτότητας του Βυζαντίου,’ *The Books Journal* 27 (Jan 2013) 38-43.
- ‘The date of Psellos’ death, once again: Psellos was not the Michael of Nikomedeia mentioned by Attaleiates,’ *Byzantinische Zeitschrift* 104 (2011) 649-661.
- (with C. Lopez-Ruiz), ‘A New Reading of the Stele of Andron (*IG II/III*² 10665): Only one son died, not two,’ *Zeitschrift für Papyrologie und Epigraphik* 176 (2011) 57-59.
- ‘Aristotle’s *Politics* in Byzantium,’ in V. Syros, ed., *Well Begun is Only Half Done: Tracing Aristotle’s Political Ideas in Medieval Arabic, Syriac, Byzantine, Jewish, and Indo-Persian Sources* (Tempe, AZ: Arizona State University Press, 2011 = *Medieval and Renaissance Texts and Studies* v. 388 = *Medieval Confluences Series* v. 1) 121-143.

- ‘Prokopios’ *Persian War*: A Thematic and Literary Analysis,’ in R. Macrides, ed., *History as Literature in Byzantium* (Aldershot: Ashgate, 2010) 253-273.
- ‘The Study of Women and Children: Methodological Challenges and New Directions,’ in P. Stephenson, ed., *The Byzantine World* (London: Routledge, 2010) 61-71.
- ‘The Corpus of Byzantine Historiography: An Interpretive Essay,’ in P. Stephenson, ed., *The Byzantine World* (London: Routledge, 2010) 211-222.
- ‘The Great Medieval Mythogenesis: Why Historians Should Look Again at Medieval Heroic Tales,’ in U. Dill and C. Walde, eds., *Antike Mythen: Medien, Transformationen und Konstruktionen* (Berlin and New York: W. de Gruyter, 2009) 356-371.
- ‘Niketas Choniates: Paradox, Reversal, and the Meaning of History,’ in A. Simpson and S. Efthymiades, eds., *Niketas Choniates: A Historian and a Writer* (Geneva: Pomme d’Or, 2009) 75-99.
- ‘The Date and Structure of Prokopios’ *Secret History* and his Projected Work on Church History,’ *Greek, Roman, and Byzantine Studies* 49 (2009) 585-616.
- ‘Classical Scholarship in Twelfth-Century Byzantium,’ in C. Barber and D. Jenkins, eds., *Medieval Greek Commentaries on the Nicomachean Ethics* (Leiden and Boston: E. J. Brill, 2009 = *Studien und Texten zur Geistesgeschichte des Mittelalters* v. 101) 1-43.
- ‘Lesbos in Late Antiquity: Live Evidence and New Models for Religious Change,’ in W. Caraher, L. J. Hall, and R. S. Moore, eds., *Archaeology and History in Medieval and Post-Medieval Greece: Studies on Method and Meaning in Honor of Timothy E. Gregory* (Aldershot: Ashgate, 2008) 155-167.
- ‘Historicism in Byzantine Thought and Literature,’ *Dumbarton Oaks Papers* 61 (2008) 1-24.
- ‘The Literature of Plague and the Anxieties of Piety in Sixth-Century Byzantium,’ in F. Mormando and T. Worcester, eds., *Piety and Plague: From Byzantium to the Baroque* (Kirksville, MO: Truman State University Press, 2007) 1-22.
- ‘Christodoros on the Statues of the Zeuxippos Baths: A New Reading of the *Ekphrasis*,’ *Greek, Roman, and Byzantine Studies* 47 (2007) 361-383.
- ‘A Byzantine Argument for the Equivalence of All Religions: Michael Attaleiates on Ancient and Modern Romans,’ *International Journal of the Classical Tradition* 14 (2007) 1-22.
- ‘Thoughts on the Future of Psellos-Studies, with Attention to his Mother’s *Encomium*,’ in C. Barber and D. Jenkins, eds., *Reading Michael Psellos* (Leiden: E. J. Brill, 2006 = *The Medieval Mediterranean* v. 61) 229-245.
- (and S. Efthymiades), ‘Τὸ προσωπογραφικὸν λεξικὸν τῆς βυζαντινῆς Λέσβου (284-1355),’ *Ἀγία Σιὼν: Ἐπιστημονικὴ Ἐπετηρὶς Ἱερᾶς Μητροπόλεως Ἐπιλήνης, Ἐρεσοῦ καὶ Πλωμαρίου* 1 (2006) 183-186.
- ‘Julian, the Hierophant of Eleusis, and the Abolition of Constantius’ Tyranny,’ *Classical Quarterly* 55 (2005) 652-655.
- ‘The Date of Psellos’ Theological Lectures and Higher Religious Education in Constantinople,’ *Byzantinoslavica* 63 (2005) 143-151.
- ‘The Works and Days of Hesychios the Illoustrios of Miletos,’ *Greek, Roman, and Byzantine Studies* 45 (2005) 381-403.
- ‘Republican Theory and Political Dissidence in Ioannes Lydos,’ *Byzantine and Modern Greek Studies* 29 (2005) 1-16.
- ‘Classicism, Barbarism, and Warfare: Prokopios and the Conservative Reaction to Later Roman Military Policy,’ *American Journal of Ancient History* n.s. 3-4 (2004-2005 [2007]) 189-218.

- ‘Identifying Dissident Circles in Sixth-Century Byzantium: The Friendship of Prokopios and Ioannes Lydos,’ *Florilegium* 21 (2004) 1-17.
- ‘The Religion of Ioannes Lydos,’ *Phoenix* 57 (2003) 300-316.
- ‘Συμμετείχαν στήν Α΄ Οί κουμηνική Σύνοδος τῆς Νίκαιας (325 μ.Χ.) ἐπί σκοποῦ τῆς Μυτιλήνης καί τῆς Μηθύμνης;’ *Ὅποιοι μῆν: Μηνιαία ἔκκλησιαστικά κὸν περὶ ὀδικὸν (Μυτιλήνη)* Oct.-Nov. (2003) 190-193 = *Ἀγία Σιών* Ἐπισημονική Ἐπετηρὶς Ἱερᾶς Μητροπόλεως Μυτιλήνης, *Ἐρεσοῦ καί Πλωμαρίου* 1 (2006) 100-103.
- ‘Things Are Not What They Are: Agathias *Mythistoricus* and the Last Laugh of Classical Culture,’ *Classical Quarterly* 53 (2003) 295-300.
- ‘Notes on the Topography and History of Byzantine Lesbos,’ *Jahrbuch der österreichischen Byzantinistik* 51 (2001) 61-72.
- ‘The Historical and Religious Views of Agathias: A Reinterpretation,’ *Byzantion* 69 (1999) 206-252.
- ‘Agathias on History and Poetry,’ *Greek, Roman, and Byzantine Studies* 38 (1997) 295-305.

Encyclopedia entries

- *The Encyclopedia of Empire* (John M. MacKenzie, ed., Wiley-Blackwell, volume in preparation): entry on ‘Byzantine empire, foundation to AD 650.’
- *Routledge Dictionary of Ancient Mediterranean Religions* (Routledge, volume in preparation): entries on ‘Seven Sleepers of Ephesos’; ‘Hagia Sophia’; ‘Agathias of Myrina’; and ‘Ioannes Lydos.’
- *The Oxford Dictionary of Late Antiquity* (Oxford: Oxford University Press; volume in preparation): entries on ‘Christodorus of Coptos’; ‘Delphi’; ‘Eleusis’; and ‘Mytilene.’
- *Βυζάντιο ἱστορία καὶ πολιτικὰ ἑρευνητικὰ πορίσματα*, ed. T. Lounghis with E. Kislinger: entry on ‘Hellenism and Byzantium’ is forthcoming (in v. 2?).
*
- *Βυζάντιο ἱστορία καὶ πολιτικὸς ἑρευνητικὰ πορίσματα*, ed. T. Lounghis with E. Kislinger, Athens: Herodotos, 2014: entries on ‘Προκόπιος’ (v. 1, 205-208), ‘Ἀγαθίας’ (v. 1, 209-210), ‘Λόγιος αὐτοκρατορίας τῆς Νίκαιας’ (v. 1, 325-336), and ‘Γεώργιος Ἀκροπολίτης’ (v. 1, 337-340).
- *Encyclopedia of Ancient Greek Language and Linguistics*, ed. G. Giannakis, Leiden: Brill, 2014: entry on ‘The Byzantine Phase and Reception of Ancient Greek’ (v. 1, 248-252).
- *The Homer Encyclopedia*, ed. M. Finkelberg, Oxford: Blackwell, 2011: entries on ‘Centos’ (v. 1, 156-157), ‘Reception, Early Christian’ (v. 3, 714-716), ‘Scholarship, Byzantine’ (v. 3, 768-770), and ‘Transliteration of Books’ (v. 3, 886-887).
- *Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin, Oxford: Oxford University Press, 2010: entries on ‘Chios’ (v. 2, 89-90), ‘Classical Scholarship: Byzantium’ (v. 2, 173-175), ‘Lesbos’ (v. 4, 239-240), ‘Naxos’ (v. 5, 54-55), and ‘Samothece’ (v. 6, 205-206).

Brill’s New Jacoby

Texts, translations, and commentaries of Theophanes of Mytilene (*FGrH* 188), Kallistion (223), Kallinikos Soutorios (281), Klaudianos (282), Christodoros of Koptos (283), Hesychios of Miletos (390), Skamon of Mytilene (476), Myrsilos of Methymna (477),

Theolytos of Methymna (478), Anonymoi of Lesbos (479), Aelios Dios (629), Kandidos (748), Kapiton (750), Dios (785), Hestaios (786), Philostratos (789), and (with C. Lopez Ruiz) Philon of Byblos (790): <http://www.brillonline.nl>.

Reviews

- ‘A. Cameron, *Byzantine Matters* (Princeton 2014)’ in *Journal of Late Antiquity* forthcoming.
- ‘C. A. Bandy, ed. and tr., Ioannes Lydus, *On the Months* (Edwin Mellen Press 2013)’ in *Bryn Mawr Classical Review* 2014.01.09.
- ‘P. Armstrong, ed., *Authority in Byzantium* (Ashgate 2013)’ in *Speculum* 89 (2014) 156–157.
- ‘J. Herrin, *Margins and Metropolis: Authority across the Byzantine Empire* (Princeton 2013)’ in *Journal of Late Antiquity* 6 (2014) 372–373.
- ‘L. James, ed., *Constantine of Rhodes, On Constantinople and the Church of the Holy Apostles* (Ashgate 2013)’ in *Bryn Mawr Classical Review* 2013.04.59.
- ‘E. D. Digeiser, *A Threat to Public Piety: Christians, Platonists, and the Great Persecution* (Ithaca: Cornell University Press, 2012)’ in the *American Historical Review* 118 (2013) 914–915.
- ‘P. Van Deun and C. Macé, eds., *Encyclopedic Trends in Byzantium?* (Leuven, Paris, Walpole, MA: Peeters and Department of Oriental Studies, 2011)’ in *The Medieval Review* 12.10.30.
- ‘I. Ševc, ed., *Čerko, ed. Philiae quae Theophanis Continuati nomine fertur liber quo Vita Basilii imperatoris amplectitur* (Berlin: De Gruyter, 2011)’ in *Bryn Mawr Classical Review* 2012.04.25.
- ‘J. R. Ryder, *The Career and Writings of Demetrius Kydones: A Study of Fourteenth-Century Byzantine Politics, Religion and Society* (Leiden and Boston: Brill, 2010)’ in *The Medieval Review* 11.10.02.
- ‘J. Howard-Johnston, *Witnesses to a World Crisis: Historians and Histories of the Middle East in the Seventh Century* (Oxford: Oxford University Press, 2010)’ in *Bryn Mawr Classical Review* 2010.12.24.
- ‘D. M. Metcalf, *Byzantine Cyprus, 491–1191* (Nicosia: Cyprus Research Center, 2010)’ in *Speculum* 86 (2011) 530–532.
- ‘E. Luttwak, *The Grand Strategy of the Byzantine Empire* (Cambridge, MA: Harvard University Press, 2009)’ in *Bryn Mawr Classical Review* 2010.01.49.
- ‘T. Banchich and E. Lane, *The History of Zonaras from Alexander Severus to the Death of Theodosius the Great* (New York and London: Routledge, 2009)’ in *Bryn Mawr Classical Review* 2010.01.30.
- ‘G. Page, *Being Byzantine: Greek Identity before the Ottomans* (Cambridge: Cambridge University Press, 2008)’ in *Medieval Review* 09.04.10.
- ‘P. Sarris, *Economy and Society in the Age of Justinian* (Cambridge: Cambridge University Press, 2006)’ in *Phoenix* 63 (2009) 206–208.
- ‘H. Börm, *Prokop und die Perser: Untersuchungen zu den römisch-sasanidischen Kontakten in der ausgehenden Spätantike* (Stuttgart: Steiner, 2007)’ in *Byzantinische Zeitschrift* 101 (2008) 806–811.
- ‘L. K. Little, ed., *Plague and the End of Antiquity: The Pandemic of 541–750* (Cambridge: Cambridge University Press, 2007), and W. Rosen, *Justinian’s Flea: Plague, Empire, and the Birth of Europe* (New York: Viking, 2007)’ in *Journal of Late Antiquity* 1 (2008) 407–410.

- ‘R. Macrides, *George Akropolites*, The History (Oxford: Oxford University Press, 2007)’ in *Speculum* 83 (2008) 459-460.
- ‘E. Watts, *City and School in Late Antique Athens and Alexandria* (Berkeley: University of California Press, 2006)’ in *Anglo-Hellenic Review* 35 (2007) 19.
- ‘P. Moore, *Iter Psellianum* (Toronto: Pontifical Institute of Mediaeval Studies, 2005)’ in *Byzantinische Zeitschrift* 99 (2006) 257-260.
- ‘G. Dagron, *Emperor and Priest: The Imperial Office in Byzantium* (Cambridge: Cambridge University Press, 2003)’ in *Ancient History Bulletin* 19 (2005) 97-101.
- ‘M. Maas, ed., *The Cambridge Companion to the Age of Justinian* (Cambridge: Cambridge University Press, 2005)’ in *The Medieval Review* 06.01.25.
- ‘J. Harris, ed., *Palgrave Advances in Byzantine History* (New York: Palgrave, 2005)’ in *Canadio-Byzantina* 17 (2006) 14-16.
- ‘G. Greatrex and S. N. C. Lieu, ed., *The Roman Eastern Frontier and the Persian Wars. Part II: AD 363-630. A Narrative Sourcebook* (London: Routledge, 2002)’ in *Byzantine and Modern Greek Studies* 29 (2005) 239-240.
- ‘D. Stathakopoulos, *Famine and Pestilence in the Late Roman and Early Byzantine Empire* (Aldershot: Ashgate, 2004)’ in *Byzantine and Modern Greek Studies* 29 (2005) 111-112.
- ‘J. W. Birkenmeier, *The Development of the Komnenian Army: 1081-1180* (Leiden and Boston: Brill, 2002)’ in *Byzantine and Modern Greek Studies* 29 (2005) 91-93.
- (co-authored with Mary Pittas-Herschbach, Gonda Van Steen, and Andrew W. White), ‘Review of M. Plorites, *Το θέατρο στο Βυζάντιο* (Athens: Kastaniotes, 1999); I. Vivilakes, *Ἡ θεατρικὴ ὀρολογία στοὺς Πατέρες τῆς Ἐκκλησίας: Συμβολὴ ἢ μελέτη τῆς σχέσεως Ἐκκλησίας καὶ θεάτρου* (University of Athens: PhD Dissertation, 1996); W. Puchner, *Τὸ βυζαντινὸ θέατρο* (Nicosia: Κέντρον ἐπισημῶν κέρειων, Ἐπετηρίς 11 [1982] 169-274)’ in *Text and Presentation: Journal of the Comparative Drama Conference* 23 (2002) 162-167.

VISITING SCHOLAR POSITIONS

- **June 2013: National Endowment for the Humanities:** *Istanbul between East and West: History at the Crossroads*. A University of California-San Diego Summer Institute in Istanbul for Middle- and High-School Teachers of World History (for information, click [here](#)).
- **March 2011: Onassis University Fellowships II:** University of Wisconsin, Madison:
 - 3/7/11: “After Athena: The Parthenon in Byzantium.”
 - 3/8/11: “Byzantine Historiography and the Making of the Classical Greek Corpus” (a seminar discussion in the Department of History).
 - 3/9/11: “Byzantine Ethnography” (a seminar discussion in the Department of History).
 - 3/10/11: “Byzantium: A Comparative Perspective” (for *Comparative Literature* 690: *Medieval Latin Literature*, by invitation of Prof. C. Livanos).
- **January 2011: Onassis University Fellowships I:** Simon Fraser University, Vancouver, Canada:
 - 1/10/11: “A Heretical History of the Parthenon.”
 - 1/12/11: “Byzantium and the Classical Canon.”

- 1/13/11: “The Byzantine Political Sphere: A New Approach.”
- **May 2010: École des Hautes Études en Sciences Sociales** (Paris, France) month-long seminar on “Byzantine Ethnography” taught as Visiting Professor (by invitation): four seminar meetings.

CONFERENCE and INVITED ACADEMIC LECTURES

- 6/27/14: “The Byzantine Parthenon and Classical Reception,” *American School of Classical Studies in Athens, Summer Session, Athens* (in the Parthenon, by invitation).
- 6/20/14: “Dynastic Instability and Popular Sovereignty in the Late Twelfth Century,” *Byzantium, 1180–1204: “The Sad Quarter of a Century”?* *National Hellenic Research Foundation, Athens, Greece* (by invitation).
- 5/2/14: “The Remains of Antiquity” (with Jas Elsner), *Heaven and Earth: Perspectives on Greece’s Byzantium*, *J. Paul Getty Museum and UCLA, Los Angeles* (by invitation).
- 4/11/14: “The Ideology, Purpose, and Infrastructural Capabilities of the Byzantine State,” *Infrastructural and Despotism in Ancient States*, *University of Chicago, Center for the Study of Ancient Religions and The Franke Institute for the Humanities* (by invitation).
- 4/5/14: Panelist in discussion of C. Raffensperger’s book *Reimagining Europe*, by invitation of *The Ohio Academy of History*, annual meeting, OSU campus.
- 3/20/14: “Intellectual Networks of the Last Pagans of New Rome,” *Cornell University, Department of Classics* (by invitation).
- 11/2/13: “The Making of Hagia Sophia and the Last Pagans of New Rome,” *Thirty-Ninth Annual Byzantine Studies Conference* (Yale University, New Haven; cf. *Abstracts of Papers* p. 61).
- 10/18/13: “Civil Wars As Elections in the Byzantine Empire,” *University of Illinois at Chicago, Department of Classics and Mediterranean Studies. Stasis: Dissent and Civil War in Ancient and Modern Greek History* (by invitation).
- 7/8/13: “The Romans’ View of Others,” *Université d’été: Communautés et groups à Byzance*. Écoles des Hautes études en sciences sociales & Municipality of Thessalonike (by invitation).
- 7/6/13: “The Romans: The Forgotten Community of Byzantium,” *Université d’été: Communautés et groups à Byzance*. Écoles des Hautes études en sciences sociales & Municipality of Thessalonike (by invitation).
- 2/8/13: “The Perils of Authorship in Late Antiquity: Dangerous Speech, Self-Censorship, and the Policing of Opinion,” *Freedom of Speech and Self-Censorship in Late Antiquity*, *University of California, San Diego* (by invitation).
- 11/9/12: “Byzantine Scholars and Neo-Hellenic Identity,” *Greek Identity: The Glory and the Burden of Hellenism*, *University of Illinois-Chicago, Department of Classics* (by invitation, keynote address).
- 7/14/12: “Byzantine Historiography,” *Université d’été: Écoles des Hautes études en sciences sociales & Municipality of Thessalonike* (by invitation).
- 6/9/12: “Laonikos Chalkokondyles and the Revolutionary Invention of Neo-Hellenism,” *An Immortal Debate: Philosophy and Ideology between Late Byzantium and Modern Greece*, *King’s College London* (by invitation).

- 4/27/12: “Prokopios’ Vandal War: Thematic Trajectories and Hidden Transcripts,” *Rome Re-Imagined: Byzantine and Early Islamic Africa, c. 500-800; A Dumbarton Oaks Symposium*, Washington, D.C. (by invitation).
- 2/15/12: Response to Oded Irshai, “Christian Historiographers’ Reflections on Jewish/Christian Violence in Early 5th Century Alexandria,” *Melton Center, OSU* (by invitation).
- 2/8/12: “Aristotelian and Roman polities in Byzantium,” *CNRS, Paris* (by invitation).
- 9/29/11: “The Parthenon after Athena: Reconstructing the Christian History of a Classical Monument,” *Yale University, Institute for Sacred Music* (by invitation).
- 6/11/11: “The Gods in Ioannes Lydos’ *De mensibus*,” Conference on *The Representation of the Divine in Greek and Roman Religion* (Kapodistrian University of Athens & French School at Athens; Athens, by invitation).
- 4/13/11: “The Emperor and the Mother of God: The Byzantine Way of War,” *Ball State University, Department of History* (Muncie, Indiana: by invitation).
- 4/1/11: “Greek Ethnography as Critical Political Commentary in Late Antiquity,” *University of Illinois, Urbana-Champaign, Department of The Classics* (by invitation).
- 3/23/11: “After Athena: The Parthenon in Byzantium,” *Universidad de Rosario, Bogotá, Colombia (Archivo Historico)* (by invitation).
- 1/25/11: “Restoring the Byzantine Political Sphere; Or, How to Rebel in the Byzantine Empire,” *Harvard University, Department of History* (by invitation).
- 10/23/10: “Ethnography as Critical Political Commentary on the Late Roman Historians,” *Vandalia 2010: A Joint Indiana University–Ohio State University Conference Examining Later Ancient History* (held at Indiana University; keynote address).
- 10/10/10: “Reconstructing the Original Source for Ioannes Tzimiskes’ Balkan Campaign of 971,” *Thirty-Sixth Annual Byzantine Studies Conference* (University of Pennsylvania, Philadelphia; cf. *Abstracts of Papers* p. 110).
- 5/1/10: “The Paradoxes of Heroism in Byzantium,” *Warfare in the Byzantine World: A Dumbarton Oaks Symposium*, Washington, D.C. (by invitation).
- 4/17/10: “Things are more like they are now than they ever have been: The Belatedness of Late Antiquity,” *Eighth Annual Graduate Colloquium in Classics: Post Scriptum? Questioning the Status of Greek and Latin Literature in Late Antiquity*, *Ohio State University, Department of Classics*.
- 12/4/09: “Philosophy and the Rise of Literary Fiction,” *The Second Biennial International Conference in Modern Greek Studies: “Byzantine and Early Modern Greek Fictional Writing,” Harvard University, Modern Greek Program* (by invitation).
- 11/20/09: “New Chapters in the History of the Parthenon: Recent Controversies and Byzantine Perspectives,” *University of Texas (Austin), Department of Art* (by invitation).
- 11/8/09: “Why do we not believe the Byzantines when they say that were Romans?” *Thirty-Fifth Annual Byzantine Studies Conference* (Florida State University, Sarasota; cf. *Abstracts of Papers* pp. 74–75).
- 10/16/09: “The Reception of Xenophon in Byzantium,” *Concordia University, Liberal Arts College, Montreal* (seminar presentation by invitation).
- 10/15/09: “Not All Roads Lead from Antiquity to the Renaissance: Did the Byzantines Invent the Classical Greek Canon?” *Concordia University, Liberal Arts College, Montreal* (public lecture by invitation).

- 5/4/09: “A Heretical (Byzantine) History of the Athenian Parthenon,” *DePaul University, Chicago* (by invitation).
- 3/28/09: “When Medieval Grand Narratives Collide: The Case of the Roman Identity of Byzantium,” *Medieval Academy, 84th Annual Meeting, Chicago* (Panel: *Medieval Grand Narratives and Postmodern Theory: Historiographies of the Roman and Byzantine Empires*).
- 3/5/09: “The Parthenon in Byzantium: Tourists and Pilgrims in Byzantine Greece,” *University of Richmond, Virginia* (by invitation).
- 12/10/08: “Ο Παρθενών ας στο Βυζάντιο,” *Open University of Cyprus: Programme in Greek Civilization* (by invitation).
- 12/5/08: Respondent, *The Autonomy of Byzantine Philosophy* (Norwegian Institute at Athens).
- 6/7/08: “The *Timarion*: Toward a *Literary* Interpretation,” *Le face cachée de la littérature byzantine: Le texte en tant que message immédiat. Colloque international* (École des hautes études en sciences sociales, Paris; by invitation).
- 4/21/08: “The Two Virgins: Making Sense of Antiquities in Byzantine Athens,” *Archaeological Institute of America* (Columbus Chapter; by invitation).
- 4/7/08: “Inaugural Lecture. The Byzantines: Who Were They?” *The Ohio State University College of Humanities Inaugural Lecture Series, 2007-2008*.
- 3/9/08: “The Parthenon in Byzantium: Tourists and Pilgrims in Byzantine Greece,” *Workshop on Late Antiquity and Byzantium, University of Chicago* (by invitation).
- 10/6/07: “Kalendrical Antiquarianism and Social Practice in Byzantium,” *Association for the Study of Eastern Christian History and Culture, Second Biennial Conference*, The Ohio State University, Panel discussion on “The Kalendae Ianuariae in the Late Antique/Early Byzantine Era.”
- 9/29/07: “Did Ethnicity Matter in Byzantium?” *A Tradition Continued: Tribute and Symposium in Honor of John V. A. Fine, Jr.* (Michigan League, University of Michigan; speaker and co-organizer).
- 5/18/07: “Niketas Choniates: Paradox, Reversal, and the Meaning of History,” *Niketas Choniates, A Byzantine Historian and Writer: A One Day Colloquium* (Department of History, Koç University, Istanbul, Turkey; by invitation).
- 4/14/07: “Prokopios’ *Persian War*: A Thematic and Literary Analysis,” *The 40th Spring Symposium of Byzantine Studies: Byzantine History as Literature* (University of Birmingham, UK; by invitation).
- 3/8/07: “The Byzantine Parthenon,” *University of California San Diego, Department of History*.
- 24/1/07: “The Parthenon in Byzantium: A Forgotten History,” *Modern Greek Program, University of Michigan*.
- 11/10/06: “Why did Christian Pilgrims Travel to the Byzantine Parthenon?” *Thirty-Second Annual Byzantine Studies Conference* (St. Louis, MO; cf. *Abstracts of Papers*, p. 28).
- 10/28/06: “Past or Present? History and Classicism in the Byzantine Historians,” *Thirty-Sixth Annual Medieval Workshop, University of British Columbia, Vancouver: The Performance of the Past* (by invitation).
- 9/1/06: “From Rome to New Rome: From Empire to . . . Nation-State?” Plenary Lecture at *The Celtic Conference in Classics, University of Wales, Lampeter* (by invitation).

- 8/21/06: “Byzantine Historiography: The Literary Dimension,” *Twenty-First International Congress of Byzantine Studies (London)*: Panel V.1: *Historiography and Chronography* (by invitation; cf. *Proceedings*, v. 2: *Abstracts of Panel Papers*, pp. 157-158).
- 2/20/06: “Beyond Zeus and Christ: The Philosophers’ Perspective,” a Response to Robin Cormack’s “From Zeus to Christ? Inventing the Sacred Image in Early Byzantium,” *The OSU Institute for Collaborative Research and Public Humanities* and *The Focus Program in Mediterranean Religions and Cultures*.
- 2/3/06: “Komnenian Hellenism between Philosophy and Scholarship,” *The Second Bi-Annual Workshop in Byzantine Intellectual History* (University of Notre Dame; by invitation).
- 10/30/05: “Historicism in Byzantine Literature and Thought,” *Thirty-First Annual Byzantine Studies Conference* (Athens, GA; cf. *Abstracts of Papers*, p. 68).
- 5/7/05: “Faking it in Byzantium,” *New Voices in Modern Greek Studies: Celebrating Thirty Years of Modern Greek Studies at Ohio State* (OSU)
- 3/17/05: “What does *Beowulf* have to do with Byzantium? The Revival of Hellenism and its European Context,” *General Seminar of the Center for Byzantine, Ottoman, and Modern Greek Studies* (University of Birmingham, UK, by invitation).
- 10/23/04: “Pagan Heroes and National Identity in the Middle Ages,” *A Rackham Interdisciplinary Workshop: Boundary Crossing and Cultural Exchange in Medieval and Early Modern Europe and the Near Eastern World* (University of Michigan; by invitation).
- 2/07/04: “Thoughts on the Future of Psellos Studies, with Attention to his Mother’s *Encomium*,” *The First Bi-Annual Workshop in Byzantine Intellectual History* (University of Notre Dame; by invitation).
- 11/14/03: “From Byzantium to *Beowulf*: The Revival of Hellenism in the Twelfth Century and its Northern European Context,” *The 2003-2004 Byzantino-Slavic Lecture Series: Identities in the Medieval Balkans* (OSU).
- 10/17/03: Panelist in Roundtable Discussion on “Ancient and Modern Greek Studies: Rethinking the Link,” *Modern Greek Studies Association: Symposium 2003* (York University, Toronto).
- 03/21/03: “Violence and the Origin of Empire: Was Ioannes Lydos a Republican?” *Shifting Frontiers V (The Fifth Biennial Conference): Violence, Victims, and Vindication in Late Antiquity* (University of California, Santa Barbara; cf. *Abstracts*, p. 19).
- 02/05/03: “How Late is Late Antiquity? The Survival of Early Christianity on Lesbos,” *Archaeological Institute of America* (Columbus Chapter; by invitation).
- 02/02/03: “Burning Seas, Roaring Lions, and the Man who Would Fly: Byzantine Science and Technology in Perspective,” public lecture for *The Foundation for Modern Greek Studies*, *The Cavafy Professorship in Modern Greek*, and *The Hellenic Students Association of the University of Michigan* (Michigan League; by invitation).
- 11/04/02: “The Other Byzantium: What general surveys won’t tell you about life in the Byzantine empire,” *Center for Medieval and Renaissance Studies* (OSU): Faculty Colloquium Series.
- 10/04/02: “The Literary Structure of Prokopios’ *Secret History*: A New Explanation” presented at the *Twenty-Eighth Annual Byzantine Studies Conference* (Columbus, OH; cf. *Abstracts of Papers*, pp. 27-28).
- 02/27/01: “Platonic Philosophy and Classical History: Reexamining the “Classicism” of the Byzantine Historians” presented at the *General Byzantine Seminar at Oxford* (England; by invitation).

- 02/26/01: “Platonic Philosophy and Classical History: Reexamining the “Classicism” of the Byzantine Historians” presented at the *Byzantine and Modern Greek Seminar at King’s College* (England; by invitation).
- 10/22/94: “Did Julian Try to Create a ‘Pagan Church?’” presented as an undergraduate student at the *Twentieth Annual Byzantine Studies Conference* (cf. *Abstracts of Papers*, Ann Arbor, MI, 1994, 37-38).

PUBLIC OUTREACH LECTURES

- 6/23/11: “Ο Χριστιανικός Παρθενώνας,” Book presentation at Ianos (Athens, Greece), organized by the Historical Section of the Department of Theology of the National and Kapodistrian University of Athens.
- 4/10/11: “Hellenism in Byzantium and Greek Views of Byzantium,” *Hellenic Link Midwest, Chicago* (by invitation).
- 2/21/11: “Byzantine Orthodoxy,” *Park University, Kansas City*, lecture in *RE 109 World Religions* (instructor A. Forester, by invitation).
- 2/20/11: “The Uses and Abuses of Byzantium: Western and Greek Beneficiaries,” *American Hellenic Educational Progressive Association (AHEPA), Sunflower Chapter* (Kansas City, by invitation).
- 1/26/08: “The Three Hierarchs and the History of Greek Letters,” Annunciation Greek Orthodox Church, Cleveland: Keynote Speaker, *Greek Letters Celebration* (by invitation).
- 2/3/07: “Blessed Ladies: Women Philosophers in Byzantium from Hypatia to Anna Komnene,” *American Foundation for Greek Language and Culture: Twelfth Annual Educational Forum* (University of South Florida, Tampa; by invitation).
- 01/29/03: “Outdoor Museums: The Sacred Landscapes and History of Lesbos,” public lecture for *The Hellenic Heritage Foundation* and *The Modern Greek Program*, OSU (Upper Arlington Public Library, OH).

ORGANIZATION OF CONFERENCES, LECTURE SERIES, etc.

- 2010-2011: *Byzantine Studies Conference*, Chair of the Program Committee.
- 2009-2010: *Byzantine Studies Conference*, Program Committee.
- 4/4/09: Session Moderator, *Shifting Frontiers VIII* (Indiana University).
- 2007-2008: *Byzantine Studies Conference*, Program Committee.
- 10/12/07: Session Moderator, *The 33rd Annual Byzantine Studies Conference*, Toronto, Canada.
- 9/28-29/07: co-organizer (with M. Herbst and S. Rapp) of *A Tradition Continued: Tribute and Symposium in Honor of John V. A. Fine, Jr.* (Michigan League, University of Michigan).
- 4/30/06: Session Moderator, *Ritual Texts for the Afterlife: A Gold Tablets Conference* (OSU).
- 2004-2005: Co-organizer of the second annual *Byzantino-Slavic Lecture Series* at OSU: *Archaeology and the Medieval Balkans*.
- 2003-2004: Co-organizer of the first annual *Byzantino-Slavic Lecture Series* at OSU: *Identities in the Medieval Balkans*.
- 26/04/03: Session Moderator, “Theatre and Religion,” *27th Comparative Drama Conference* (OSU).

- 2002: Chair, Local Arrangments Committee, *The 28th Annual Byzantine Studies Conference* (OSU, 2002).

FELLOWSHIPS AND AWARDS

- *Dissertation* awarded Joseph Evans Distinguished Dissertation Prize by the Department of History, University of Michigan (2001).
- *Bliss Prize Fellowship* (1995-97) for Byzantine Studies, awarded by the Dumbarton Oaks Research Library and Collection.
- *Senior Honors Thesis* received Highest Honors and the Arthur Fondiler Award for Best Thesis from the Department of History, University of Michigan (1994).
- *Phillips Classical Prize in Greek*, Department of Classics, University of Michigan (04/19/94).
- *Phillips Classical Prize in Latin*, Department of Classics, University of Michigan (04/19/94).