
ANTHONY KALDELLIS

CURRICULUM VITAE

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publications: <http://kaldellispublications.weebly.com>

podcast: <https://byzantiumandfriends.podbean.com>

ACADEMIC POSITION

The Ohio State University

2007-present Professor, Department of Classics

Chair of Department: 2015-present

courtesy appointment: Department of History

2006-2007 Associate Professor

2001-2006 Assistant Professor

Department of Classics
The Ohio State University
414 University Hall
230 North Oval Mall
Columbus OH 43210-1319

Other current offices

- *Journal of Late Antiquity*, Advisory Board (2016-present).
- *Minerva: Revista de Filología Clásica* (Universidad de Valladolid), Advisory Board (2013-present).
- *Estudios Bizantinos: Digital Journal of the Spanish Society of Byzantine Studies*, Editorial Board (2012-present).
- *Bryn Mawr Classical Review*, Associate Editor (2017-present); editor (2010-2017).
- *Dumbarton Oaks Medieval Library, Greek Series*, Editorial Board (2008-present).
- *Greek, Roman, and Byzantine Studies*, Advisory Board (2008-present).

Past offices

- Arizona Center for Medieval and Renaissance Studies, *Medieval Confluences: Studies in the Intellectual History and Comparative History of Ideas of the Medieval World*, Editorial Board (2009-2019).
- *Routledge Classical Translations*, Series Editor (2011-2015).
- *Byzantinische Zeitschrift*, North American Bibliographer for Literature (2008-2013).

- *Speculum: A Journal of Medieval Studies*, Review Editor for Byzantine Studies (2006-2012).

DEGREES

Ph.D. History, University of Michigan (2001).

B.A. Philosophy, B.A. History: University of Michigan (1994).

PUBLICATIONS

Monographs

- *Byzantium Unbound* (Leeds: ARC Humanities Press, 2019).
- *Romanland: Ethnicity and Empire in Byzantium* (Cambridge, MA, and London: The Belknap Press of Harvard University Press, 2019).
- *Streams of Gold, Rivers of Blood: The Rise and Fall of Byzantium, 955 A.D. to the First Crusade* (Oxford: Oxford University Press, 2017; *Onassis Series in Hellenic Culture*).
- *The Byzantine Republic: People and Power in New Rome* (Cambridge, MA: Harvard University Press, 2015); Russian translation by Vera Zemskova, *Византийская Республика: Народ И Власть В Новом Риме* (St. Petersburg: Dmitry Bulanin, 2016).
- *A New Herodotos: Laonikos Chalkokondyles on the Ottoman Empire, the Fall of Byzantium, and the Emergence of the West* (Cambridge, MA: Harvard University Press and Dumbarton Oaks Research Library and Collection = *Supplements to the Dumbarton Oaks Medieval Library*, 2014).
- (with Ilias Anagnostakis), *Ιουστινιανός: Πίσω από τον αυτοκράτορα* (Athens: Kathimerini Editions 2014; series: *Ηγέτες*).
- *Ethnography after Antiquity: Foreign Lands and People in Byzantine Literature* (Philadelphia: University of Pennsylvania Press, 2013; series *Empire and After*) shortlisted for the Runciman Award (2014); French translation by C. Messis and P. Odorico, *Le discours ethnographique à Byzance: continuité et rupture* (Paris: Les Belles Lettres, 2013 = *Séminaires byzantines* v. 2).
- *The Christian Parthenon: Classicism and Pilgrimage in Byzantine Athens* (Cambridge: Cambridge University Press, 2009) shortlisted for the Runciman Award (2010); modern Greek translation by G. Tzimas, *Ο βυζαντινός Παρθενώνας: Η Ακρόπολη ως σημείο συνάντησης χριστιανισμού και ελληνισμού* (Athens: Psychogios, 2013).
- *Hellenism in Byzantium: The Transformations of Greek Identity and the Reception of the Classical Tradition* (Cambridge: Cambridge University Press, 2007; series *Greek Culture in the Roman World*).
- *Procopius of Caesarea: Tyranny, History, and Philosophy at the End of Antiquity* (Philadelphia: University of Pennsylvania Press, 2004).
- *Λέσβος και ανατολική Μεσόγειος κατά τη ρωμαϊκή και πρώιμη βυζαντινή περίοδο (100 π.Χ – 600 μ.Χ.): Μελέτη των κοινωνικών, πολιτικών και θρησκευτικών δομών* (Thessaloniki: Herodotos, 2002).
- *The Argument of Psellos' Chronographia* (Leiden and Boston: E. J. Brill, 1999 = *Studien und Texte zur Geistesgeschichte des Mittelalters* vol. 68).

Not a monograph

- *A Cabinet of Byzantine Curiosities: Strange Tales and Surprising Facts from History's Most Orthodox Empire* (Oxford: Oxford University Press, 2017).

Edited volumes

- (co-edited with N. Siniosoglou) *The Cambridge Intellectual History of Byzantium* (Cambridge: Cambridge University Press, 2017), winner of the 2018 Prose Award in the category Single Volume Reference / Humanities and Social Sciences: <https://proseawards.com/winners/2018-award-winners/#body>.

Book-length translations of Byzantine sources

- (with I. Polemis) *Saints of Ninth- and Tenth-Century Greece* (Cambridge, MA, and London: Harvard University Press = *Dumbarton Oaks Medieval Library* v. 54, 2019).
- (with I. Polemis) *Michael Psellos and the Patriarchs: Letters and Funeral Orations for Keroullarios, Leichoudes, and Xiphilinos* (South Bend, IN: Notre Dame University Press 2015).
- *Byzantine Readings of Ancient Historians*, texts in translation, with introductions and notes (London and New York: Routledge, 2015 = *Routledge Classical Translations*).
- *Prokopios: The Wars*, translated by H. B. Dewing, revised and modernized, with an introduction and notes, by Anthony Kaldellis; maps and genealogies by Ian Mladjov (Indianapolis: Hackett Publishing Company, 2014).
- *Laonikos Chalkokondyles: The Histories*, 2 vols. (Cambridge, MA, and London: Harvard University Press = *Dumbarton Oaks Medieval Library* v. 33-34, 2014).
- (with D. Krallis) *Michael Attaleiates: The History* (Cambridge, MA, and London: Harvard University Press = *Dumbarton Oaks Medieval Library* v. 16, 2012).
- *Prokopios: The Secret History with Related Texts* (Indianapolis: Hackett Publishing Company, 2010).
- *Mothers and Sons, Fathers and Daughters: The Byzantine Family of Michael Psellos* (South Bend, IN: Notre Dame University Press, 2006) with contributions by D. Jenkins and E. Papaioannou.
- *Genesios: On the Reigns of the Emperors*, introduction, translation, and commentary (Canberra: Australian Association for Byzantine Studies, 1998 = *Byzantina Australiensia* vol. 11).

Prosopographies

- (co-authored with S. Efthymiades) *The Prosopography of Byzantine Lesbos, 284–1355 A.D.: A Contribution to the Social History of the Byzantine Province* (Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2010 = *Denkschriften der philosophisch-historischen Klasse* v. 403 = *Veröffentlichungen zur Byzanzforschung* v. 22).

Articles and chapters in books (I list only the past ten years)

- ‘How Was a ‘New Rome’ Even Thinkable? Premonitions of Constantinople and the Portability of Rome,’ in Y. R. Kim and A. E. T. McLaughlin, eds., *Leadership and Community in Late Antiquity: Essays in Honour of Raymond Van Dam* (Turnhout: Brepols 2020) 221-247.
- ‘The Politics of Classical Genealogies in the Late Antique Roman East,’ in Ilinca Tanaseanu-Döbler and Leonie von Alvensleben, eds., *Athens II: Athens in Late Antiquity* (Tübingen: Mohr Siebeck 2020) 259-277.
- ‘The Discontinuous History of Imperial Panegyric in Byzantium and its Reinvention by Michael Psellos,’ *Greek, Roman, and Byzantine Studies* 59 (2019) 693-713.
- ‘Constantinople’s Belated Hegemony,’ in P. Van Nuffelen, ed., *Historiography and Space in Late Antiquity* (Cambridge: Cambridge University Press 2019) 14-35.
- ‘Neo-Phoenician Identities in the Roman Empire,’ in C. Lopez-Ruiz and B. Doak, eds., *The Oxford Handbook of the Phoenician and Punic Mediterranean* (Oxford: Oxford University Press 2019) 685-696.
- ‘Ethnicity and Clothing in Byzantium,’ in K. Durak and I. Jevtić, eds., *Identity and the Other in Byzantium: Papers from the Fourth International Sevgi Gönül Byzantine Studies Symposium* (Istanbul: Koç University Stavros Niarchos Foundation Center for Antique and Byzantine Studies 2019) 41-52.
- ‘Keroularios in 1054: Nonconfrontational to the Papal Legates and Loyal to the Emperor,’ in Nikolaos G. Chrissis, Athina Kolia-Dermizaki, and Angeliki Papageorgiou, eds., *Byzantium and the West: Perception and Reality (11th-15th C.)* (London and New York: Routledge 2019) 9-24.
- ‘Leo I, Ethnic Politics and the Beginning of Justin I’s Career,’ *Zbornik radova Vizantološkog instituta* 55 (2018) 9-17.
- ‘Political Freedom in Byzantium: The Rhetoric of Liberty and the Periodization of Roman History,’ *History of European Ideas* 44.6 (2018) 795-811; the issue is republished as an edited volume: V. Arena, ed., *Liberty: Ancient Ideas and Modern Perspectives* (London: Routledge, 2020).
- ‘Η εθνογένεση των Ρωμαίων της Ανατολής: Πώς είδαν οι Βυζαντινοί τον εκρωμαϊσμό στην αρχαιότητα,’ in O. Katsiardi-Hering et al., eds., *Έλλην, Γραικός, Ρωμηός: Συλλογικοί προσδιορισμοί και ταυτότητες* (Athens: Eurasia, 2018) 201-213.
- ‘Late Antique Literature in Byzantium,’ in Scott McGill and Edward J. Watts, eds., *A Companion to Late Antique Literature* (Medford, MA: Wiley-Blackwell, 2018) 557-568.
- ‘Did the Byzantine Empire have “Ecumenical” or “Universal” Aspirations?,’ in C. Ando and S. Richardson, eds., *Ancient States and Infrastructural Power: Europe, Asia, and America* (Philadelphia: University of Pennsylvania Press, 2017) 272-300.
- ‘The Social Scope of Roman Identity in Byzantium: An Evidence-Based Approach,’ *Byzantina Symmeikta* 27 (2017) 173-210.
- ‘How perilous was it to write political history in late antiquity?’ *Studies in Late Antiquity* 1 (2017) 38-64.
- ‘Epilogue,’ in Christopher Lillington-Martin and Elodie Turquois, eds., *Procopius of Caesarea: Literary and Historical Interpretations* (Routledge 2017) 261-270.
- (with Charis Mesis) ‘Conjugal Violence and the Ideological Construction of Byzantine Marriage,’ *Limes Plus: Journal of Social Sciences and Humanities* 2 (2016) 21-40.

- ‘The Forum of Constantine in Constantinople: What do we know about its original architecture and adornment?’ *Greek, Roman, and Byzantine Studies* 56 (2016) 714-739.
- ‘The Manufacture of History in the Later Tenth and Eleventh Centuries: Rhetorical Templates and Narrative Ontologies,’ *Proceedings of the 23rd International Congress of Byzantine Studies (Belgrade, 22–27 August 2016): Plenary Papers* (Belgrade: The Serbian National Committee of AIEB 2016) 293-306.
- ‘Prokopios’ *Vandal War*: Thematic Trajectories and Hidden Transcripts,’ in S. T. Stevens and J. Conant, eds., *North Africa under Byzantium and Early Islam* (Washington, D.C: Dumbarton Oaks, 2016) 13-21.
- ‘Late Antiquity Dissolves,’ *Marginalia*, September 18, 2015.
- ‘The Byzantine Conquest of Crete (961 AD), Prokopios’ *Vandal War*, and the Continuator of the *Chronicle* of Symeon,’ *Byzantine and Modern Greek Studies* 39 (2015) 302-311.
- ‘The Emergence of Literary Fiction in Byzantium and the Paradox of Plausibility,’ in P. Roilos, ed., *Medieval Greek Storytelling: Fictionality and Narrative in Byzantium* (Wiesbaden: Harrassowitz Verlag 2014 = *Mainzer Veröffentlichungen zur Byzantinistik* v. 12) 115-130.
- ‘Did Ioannes I Tzimiskes campaign in the east in 974?’, *Byzantium* 84 (2014) 235-240.
- ‘The Hagiography of Doubt and Skepticism,’ in S. Efthymiades, ed., *The Ashgate Research Companion to Byzantine Hagiography*, v. 2 (Ashgate 2014) 453-477.
- ‘The Making of Hagia Sophia and the Last Pagans of New Rome,’ *Journal of Late Antiquity* 6 (2014) 347-366.
- (with Ilias Anagnostakis) ‘The Textual Sources for the Peloponnese, A.D. 582–959: Their Creative Engagement with Ancient Literature,’ *Greek, Roman, and Byzantine Studies* 54 (2014) 105-135.
- ‘The Military Use of the Icon of the Theotokos and its Moral Logic in the Historians of the Ninth-Twelfth Centuries,’ *Estudios bizantinos: Revista de la Sociedad Española de Bizantinística* 1 (2013) 56-75.
- ‘The Christianization of the Past,’ in A. Drandaki et al., eds., *Heaven & Earth: Art of Byzantium from Greek Collections* (Athens: Benaki Museum 2013) 44-47.
- ‘How to Usurp the Throne in Byzantium: The Role of Public Opinion in Sedition and Rebellion,’ in D. G. Angelov and M. Saxby, eds., *Power and Subversion in Byzantium: Papers from the Forty-Third Spring Symposium of Byzantine Studies, University of Birmingham, March 2010* (Farnham, UK, and Burlington, VT: Ashgate, 2013) 43-56.
- ‘“A Union of Opposites”: The Moral Logic and Corporeal Presence of the Theotokos on the Field of Battle,’ in C. Gastgeber et al., eds., *Pour l’amour de Byzance: Hommage à Paolo Odorico* (Frankfurt am Main: Peter Lang, 2013) 131-144.
- ‘The Original Source for Tzimiskes’ Balkan Campaign (971) and the Emperor’s Classicizing Propaganda,’ *Byzantine and Modern Greek Studies* 37 (2013) 1-18.
- ‘Byzantine Historical Writing, 500-920,’ in S. Foot and C. Robinson, eds., *Oxford History of Historical Writing*, v. 2: 400-1400 (Oxford: Oxford University Press, 2012) 201-217.

- ‘The Byzantine Role in the Making of the Corpus of Classical Greek Historiography: A Preliminary Investigation,’ *Journal of Hellenic Studies* 132 (2012) 71-85.
- ‘The Greek Sources of Laonikos Chalkokondyles’ *Histories*,’ *Greek, Roman, and Byzantine Studies* 52 (2012) 738-765.
- ‘Byzantine Philosophy Inside and Out: Orthodoxy and Dissidence in Counterpoint,’ in K. Ierodiakonou and B. Bydén, eds., *The Many Faces of Byzantine Philosophy* (Athens: The Norwegian Institute at Athens, 2012 = *Papers and Monographs*, ser. 4, v. 1) 129-151.
- ‘The Kalends in Byzantium, 400-1200 AD: A New Interpretation,’ *Archiv für Religionsgeschichte* 13 (2012) 187-203.
- ‘Greek Art in Late Antiquity and Byzantium,’ in T. J. Smith and D. Plantzos, eds., *A Companion to Greek Art* (Malden, MA, and London: Wiley-Blackwell 2012) v. 2, 621-632.
- ‘The Interpolations in the *Histories* of Laonikos Chalkokondyles,’ *Greek, Roman, and Byzantine Studies* 52 (2012) 259-283.
- ‘The Date of Laonikos Chalkokondyles’ *Histories*,’ *Greek, Roman, and Byzantine Studies* 52 (2012) 111-136.
- ‘The *Timarion*: Toward a *Literary* Interpretation,’ in P. Odorico, ed., *La face cachée de la littérature byzantine: Le texte en tant que message immédiat* (Paris: Centre d’études byzantines, néo-helléniques et sud-est européennes, École des Hautes Études en Sciences Sociales, 2012 = *Dossiers byzantins* 11) 275-287.
- ‘From Rome to New Rome, From Empire to Nation-State: Reopening the Question of Byzantium’s Roman Identity,’ in L. Grig and G. Kelly, eds., *Two Romes: Rome and Constantinople in Late Antiquity* (Oxford: Oxford University Press, 2012 = Oxford Studies in Late Antiquity) 387-404; Greek tr. A. Marinis, ‘Ανοίγοντας ξανά τον φάκελο της ρωμαϊκής ταυτότητας του Βυζαντίου,’ *The Books Journal* 27 (Jan 2013) 38-43.
- ‘The date of Psellos’ death, once again: Psellos was not the Michael of Nikomedeia mentioned by Attaleiates,’ *Byzantinische Zeitschrift* 104 (2011) 649-661.
- (with C. Lopez-Ruiz), ‘A New Reading of the Stele of Andron (*IG II/III* 10665): Only one son died, not two,’ *Zeitschrift für Papyrologie und Epigraphik* 176 (2011) 57-59.
- ‘Aristotle’s *Politics* in Byzantium,’ in V. Syros, ed., *Well Begun is Only Half Done: Tracing Aristotle’s Political Ideas in Medieval Arabic, Syriac, Byzantine, Jewish, and Indo-Persian Sources* (Tempe, AZ: Arizona State University Press, 2011 = *Medieval and Renaissance Texts and Studies* v. 388 = *Medieval Confluences Series* v. 1) 121-143.
- ‘Prokopios’ *Persian War*: A Thematic and Literary Analysis,’ in R. Macrides, ed., *History as Literature in Byzantium* (Aldershot: Ashgate, 2010) 253-273.
- ‘The Study of Women and Children: Methodological Challenges and New Directions,’ in P. Stephenson, ed., *The Byzantine World* (London: Routledge, 2010) 61-71.
- ‘The Corpus of Byzantine Historiography: An Interpretive Essay,’ in P. Stephenson, ed., *The Byzantine World* (London: Routledge, 2010) 211-222.

Encyclopedia entries: There are many: information available upon request.

Reviews

- ‘S. Smith, *Greek Epigram and Byzantine Culture: Gender, Desire, and Denial in the Age of Justinian* (Cambridge 2019)’ in *Classical Philology* 115.3 (2020) 601-605.
- ‘W. Pohl, C. Gantner, C. Grifoni, and M. Pollheimer-Mohaupt, eds., *Transformations of Romanness: Early Medieval Regions and Identities* (Brill 2018)’ in *Gnomon* 92.5 (2020) 436-441.
- ‘M. Humphries, *Cities and the Meanings of Late Antiquity* (Brill, 2019)’ in *Bryn Mawr Classical Review* 2020.04.45, available at: <https://bmcr.brynmawr.edu/2020/2020.04.45/>
- ‘A. Németh, *The Excerpta Constantiniana and the Byzantine Appropriation of the Past* (Cambridge University Press 2018)’ in *Sehepunkte: Rezensionen Journal für der Geschichtswissenschaften* 19 (2019) no. 11, available at: <http://www.sehepunkte.de/2019/11/33102.html>
- ‘S. Eshel, *The Concept of the Elect Nation in Byzantium* (Brill 2018)’ in *Byzantinische Zeitschrift* 111.3 (2018) 809-834.
- ‘A. Sarantis, *Justinian’s Balkan Wars: Campaigning, Diplomacy and Development in Illyricum, Thrace and the Northern World, A.D. 527-65* (Francis Cairns 2016)’ in *Speculum* 93 (2017) 894-895.
- ‘J. Harris, *The Lost World of Byzantium* (Yale University Press 2015),’ *The Medieval Review* 16.03.04.
- ‘A. Cameron, *Byzantine Matters* (Princeton 2014)’ in *Journal of Late Antiquity* 7 (2014) 376-378.
- ‘C. A. Bandy, ed. and tr., Ioannes Lydus, *On the Months* (Edwin Mellen Press 2013)’ in *Bryn Mawr Classical Review* 2014.01.09.
- ‘P. Armstrong, ed., *Authority in Byzantium* (Ashgate 2013)’ in *Speculum* 89 (2014) 156-157.
- ‘J. Herrin, *Margins and Metropolis: Authority across the Byzantine Empire* (Princeton 2013)’ in *Journal of Late Antiquity* 6 (2014) 372-373.
- ‘L. James, ed., *Constantine of Rhodes, On Constantinople and the Church of the Holy Apostles* (Ashgate 2013)’ in *Bryn Mawr Classical Review* 2013.04.59.
- ‘E. D. Digeser, *A Threat to Public Piety: Christians, Platonists, and the Great Persecution* (Ithaca: Cornell University Press, 2012)’ in the *American Historical Review* 118 (2013) 914-915.
- ‘P. Van Deun and C. Macé, eds., *Encyclopedic Trends in Byzantium?* (Leuven, Paris, Walpole, MA: Peeters and Department of Oriental Studies, 2011)’ in *The Medieval Review* 12.10.30.
- ‘I. Ševčenko, ed., *Chronographiae quae Theophanis Continuati nomine fertur liber quo Vita Basilii imperatoris amplectitur* (Berlin: De Gruyter, 2011)’ in *Bryn Mawr Classical Review* 2012.04.25.
- ‘J. R. Ryder, *The Career and Writings of Demetrius Kydones: A Study of Fourteenth-Century Byzantine Politics, Religion and Society* (Leiden and Boston: Brill, 2010)’ in *The Medieval Review* 11.10.02.

- ‘J. Howard-Johnston, *Witnesses to a World Crisis: Historians and Histories of the Middle East in the Seventh Century* (Oxford: Oxford University Press, 2010)’ in *Bryn Mawr Classical Review* 2010.12.24.
- ‘D. M. Metcalf, *Byzantine Cyprus, 491-1191* (Nicosia: Cyprus Research Center, 2010)’ in *Speculum* 86 (2011) 530-532.
- ‘E. Luttwak, *The Grand Strategy of the Byzantine Empire* (Cambridge, MA: Harvard University Press, 2009)’ in *Bryn Mawr Classical Review* 2010.01.49.
- ‘T. Banchich and E. Lane, *The History of Zonaras from Alexander Severus to the Death of Theodosius the Great* (New York and London: Routledge, 2009)’ in *Bryn Mawr Classical Review* 2010.01.30.
- ‘G. Page, *Being Byzantine: Greek Identity before the Ottomans* (Cambridge: Cambridge University Press, 2008)’ in *Medieval Review* 09.04.10.
- ‘P. Sarris, *Economy and Society in the Age of Justinian* (Cambridge: Cambridge University Press, 2006)’ in *Phoenix* 63 (2009) 206-208.
- ‘H. Börm, *Prokop und die Perser: Untersuchungen zu den römisch-sasanidischen Kontakten in der ausgehenden Spätantike* (Stuttgart: Steiner, 2007)’ in *Byzantinische Zeitschrift* 101 (2008) 806-811.
- ‘L. K. Little, ed., *Plague and the End of Antiquity: The Pandemic of 541-750* (Cambridge: Cambridge University Press, 2007), and W. Rosen, *Justinian’s Flea: Plague, Empire, and the Birth of Europe* (New York: Viking, 2007)’ in *Journal of Late Antiquity* 1 (2008) 407-410.
- ‘R. Macrides, *George Akropolites, The History* (Oxford: Oxford University Press, 2007)’ in *Speculum* 83 (2008) 459-460.
- ‘E. Watts, *City and School in Late Antique Athens and Alexandria* (Berkeley: University of California Press, 2006)’ in *Anglo-Hellenic Review* 35 (2007) 19.
- ‘P. Moore, *Iter Psellianum* (Toronto: Pontifical Institute of Mediaeval Studies, 2005)’ in *Byzantinische Zeitschrift* 99 (2006) 257-260.
- ‘G. Dagron, *Emperor and Priest: The Imperial Office in Byzantium* (Cambridge: Cambridge University Press, 2003)’ in *Ancient History Bulletin* 19 (2005) 97-101.
- ‘M. Maas, ed., *The Cambridge Companion to the Age of Justinian* (Cambridge: Cambridge University Press, 2005)’ in *The Medieval Review* 06.01.25.
- ‘J. Harris, ed., *Palgrave Advances in Byzantine History* (New York: Palgrave, 2005)’ in *Canadio-Byzantina* 17 (2006) 14-16.
- ‘G. Greatrex and S. N. C. Lieu, ed., *The Roman Eastern Frontier and the Persian Wars. Part II: AD 363-630. A Narrative Sourcebook* (London: Routledge, 2002)’ in *Byzantine and Modern Greek Studies* 29 (2005) 239-240.
- ‘D. Stathakopoulos, *Famine and Pestilence in the Late Roman and Early Byzantine Empire* (Aldershot: Ashgate, 2004)’ in *Byzantine and Modern Greek Studies* 29 (2005) 111-112.
- ‘J. W. Birkenmeier, *The Development of the Komnenian Army: 1081-1180* (Leiden and Boston: Brill, 2002)’ in *Byzantine and Modern Greek Studies* 29 (2005) 91-93.
- (co-authored with Mary Pittas-Herschbach, Gonda Van Steen, and Andrew W. White), ‘Review of M. Plorites, *Το θέατρο στο Βυζάντιο* (Athens: Kastaniotes, 1999); I. Vivilakes, *Η θεατρική όρολογία στους Πατέρες της Έκκλησίας: Συμβολή στη μελέτη της σχέσεως Έκκλησίας και θεάτρου* (University of Athens: PhD Dissertation, 1996); W. Puchner, *Τό βυζαντινό θέατρο* (Nicosia: Κέντρον έπιστημονικων έρευνων, Έπετηρίς 11

[1982] 169-274' in *Text and Presentation: Journal of the Comparative Drama Conference* 23 (2002) 162-167.

VISITING SCHOLAR POSITIONS

- **March 2020: Visiting Scholar:** Dumbarton Oaks Research Library and Collection, Washington, D.C. (by invitation, but cut short by a global pandemic).
- **May 2018: Visiting Scholar:** University of Birmingham, UK:
 - 5/26/18: “Why were Byzantine Dynasties so Tenuous?,” *Medieval Dynasties Conference*, Center for Byzantine, Ottoman and Modern Greek Studies.
 - 5/29/18: “From ‘Empire of the Greeks’ to ‘Byzantium’: The Politics of a Modern Paradigm-Shift,” Center for Byzantine, Ottoman and Modern Greek Studies, seminar.
 - 5/30/18: “Are All Classicists Byzantinists at Heart (and vice versa)?” Department of Classics, Ancient History, and Archaeology.
- **February 2016: Onassis University Fellowships IV:** University of Chicago:
 - 2/23/16: Ancient societies workshop (Department of Classics): “Greek Mythology and the Making of Constantinople.”
 - 2/24/16: Department of History: “The Byzantine Loss of Asia Minor in the Eleventh Century: Causes and Models.”
 - 2/25/16: guest lecture in Greek 36515 “History of the Greek Language,” professor Sofía Torallas Tovar.
- **February 2016: Onassis University Fellowships III:** University of Michigan:
 - 2/2/16: meeting with graduate students on Roman identities, ancient and medieval.
 - 2/3/16: guest lecture in CompLit 372 ModGreek 350: “The Greek Life” (prof. V. Lambropoulos).
 - 2/3/16: lecture to the Classics Department, “Greek Art and Mythology in the Making of Constantinople.”
- **July 2015: National Endowment for the Humanities:** *Istanbul between East and West: History at the Crossroads*. As below.
- **June 2013: National Endowment for the Humanities:** *Istanbul between East and West: History at the Crossroads*. A University of California-San Diego Summer Institute in Istanbul for Middle- and High-School Teachers of World History (for information, click [here](#)).
- **March 2011: Onassis University Fellowships II:** University of Wisconsin, Madison:
 - 3/7/11: “After Athena: The Parthenon in Byzantium.”
 - 3/8/11: “Byzantine Historiography and the Making of the Classical Greek Corpus” (a seminar discussion in the Department of History).

- 3/9/11: “Byzantine Ethnography” (a seminar discussion in the Department of History).
- 3/10/11: “Byzantium: A Comparative Perspective” (for *Comparative Literature* 690: *Medieval Latin Literature*, by invitation of Prof. C. Livanos).
- **January 2011: Onassis University Fellowships I:** Simon Fraser University, Vancouver, Canada:
 - 1/10/11: “A Heretical History of the Parthenon” (podcast available [here](#)).
 - 1/12/11: “Byzantium and the Classical Canon.”
 - 1/13/11: “The Byzantine Political Sphere: A New Approach.”
- **May 2010: École des Hautes Études en Sciences Sociales** (Paris, France) month-long seminar on “Byzantine Ethnography” taught as Visiting Professor (by invitation): four seminar meetings.

INTERVIEWS and PODCASTS

- In the fall of 2019, I began my own podcast, [Byzantium & Friends](#), available on iTunes, Stitcher, Google Play, etc.
- Podcast [interview](#) about Byzantium and the Roman imagination on the Dumbarton Oaks Byzantine Podcast, with Anna Stavrakopoulou and Jake Ransohoff (July 2020).
- Podcast [interview](#) about *Byzantium Unbound* with Danièle Cybulskie of *The Medieval Podcast* (June 2020).
- Podcast [interview](#) about *Romanland* with Greg Soden of *The Classical Ideas Podcast* (June 22, 2019).
- Podcast [interview](#) about *Romanland* with Mark Klobas of *The New Books Network* (June 10, 2019).
- Print [interview](#) in *Καθημερινή* (in Greek) about *The Byzantine Parthenon* with Antonis Pankratis (Dec 18, 2017).
- Blog [interview](#) (in Greek) about Byzantine identity with Andreas Kyropoulos (Nov 14, 2017).
- Podcast [interview](#) about *Streams of Gold, Rivers of Blood* with Mark Klobas of *The New Books Network* (Aug 23, 2017).
- Podcast [interview](#) with Robin Pierson about *Streams of Gold, Rivers of Blood* (Sept 7, 2017).
- Podcast [interview](#) about the *Byzantine Republic* with Robin Pierson of *The History of Byzantium* podcast (Nov 12, 2015).
- Print [interview](#) about the *Byzantine Republic* with Tom Jackson of the *Sandusky Register* (Feb 18, 2015).
- Podcast [lecture](#) for the Onassis Foundation on “The Heretical History of the Parthenon” (Jan 10, 2011).

CONFERENCE PAPERS and INVITED ACADEMIC LECTURES

(I list only the past ten years.)

- 6/17/20: “Writing a New History of Byzantium,” *Oxford University, Late Antique and Byzantine Seminar*, via Google Meet (by invitation).
- 11/15/19: “Byzantine Identity Interrogated, Declared, Activated,” Keynote Address at the *7th International Symposium Days of Justinian I*, Skopje, North Macedonia (by invitation).
- 11/8/19: “Politeia: From Plato’s Republic to Constantine’s New Rome,” *Polyhedric Greece; Center for Hellenic Studies*, University of Chicago (by invitation).
- 11/1/19: “The Experience of Ethnicity in Byzantium,” *Hellenic Studies Program*, Simon Fraser University, Vancouver (by invitation).
- 6/25/19: Seminar on “Empire,” and Workshop on “Prokopios’ Buildings,” *Gastvortrag des Arbeitsbereichs Byzantinistik des Historischen Seminars*, Johannes-Gutenberg Universität Mainz (by invitation).
- 6/24/19: “The Experience of Ethnicity in Byzantium,” *Gastvortrag des Arbeitsbereichs Byzantinistik des Historischen Seminars*, Johannes-Gutenberg Universität Mainz (by invitation).
- 4/29/19: “The Hard Reality of the Byzantine-Islamic Border,” *The Islamic-Byzantine Border: From the Rise of Islam to the Fall of Constantinople*, University of Notre Dame, The Medieval Institute (by invitation).
- 3/20/19: “Εθνοτικές διαφορές και επαρχιακή διοίκηση στο Βυζάντιο,” *Διεπιστημονικό Μεταπτυχιακό σεμινάριο «Νίκος Οικονομίδης» 2018-2019: Κωνσταντινούπολη και επαρχίες (7ος-12ος αι.)*.
- 2/20/19: “Byzantine Leadership from Below,” *Good Leadership: A Roundtable Discussion*, University of Illinois-Chicago (by invitation).
- 2/11/19: “When did the Greek Language Become ‘Romaic?’” *8th (Almost-)Annual Midwest Workshop on Greek Linguistics*, Department of Linguistics, Ohio State University.
- 11/13/18: “The Classics in the Footsteps of Byzantium,” *First Annual Thomas Banchich Lecture*, Department of Classics, Canisius College (Buffalo, NY, by invitation).
- 11/13/18: Scholars in Action, group discussion of my work in progress, Department of Classics, Canisius College (Buffalo, NY, by invitation).
- 11/2/18: “How to start a dynasty in Byzantium, and how to end one,” *Professor George J. Marcopoulos Memorial Lecture*, Tufts University, Medford, MA (by invitation).
- 10/8/18: Debate panelist: *Boring Old Stories? Antiquity Today*, House of European History, European Commission, Brussels, Belgium (by invitation).
- 9/24/18: “Vernacular Romanness in Byzantium,” *Seeger Center for Hellenic Studies*, Princeton University (by invitation).
- 9/22/18: Workshop discussion “Re-imagining Byzantium,” of *Romanland: Ethnicity and Empire in Byzantium*, Princeton University (by invitation).
- 6/27/18: “Ethnic Minorities in 11th-Century Byzantium,” Conference *Marginalisation from Rome to Byzantium: Methods, Patterns, and Perspectives*, British School at Rome, Rome, Italy (by invitation).
- 12/4/17: “Migrations, Refugees, and Ethnicity in Byzantium,” *The Nacos Lecture*, McGill University, Department of History and Classical Studies (by invitation).

- 10/27/17: “A History of the Term “Byzantium” (Meaning the Empire as a Whole) and its Politics,” *The Invention of Byzantine Studies in Early Modern Europe*, Harvard University (by invitation).
- 9/28/17: “The Roman Empire One Thousand Years In: Imperial Expansion and Governance at the Millennium,” *Brown University, Department of Classics* (by invitation).
- 4/21/17: “Was Byzantium a “Multiethnic” Empire?” *Dumbarton Oaks Spring Symposium* (by invitation).
- 3/31/17: Panelist in discussion of “Byzantine Exceptionalism,” organized by C. Raffensperger, by invitation of *The Ohio Academy of History*, annual meeting, OSU campus.
- 11/24/16: “Translations from Other Languages into Byzantine Greek,” *Why We (Should) Translate Science and Philosophy: Documents on the Circumstances, Politics, Motives, Purposes, and Process of Translation in the West (if India) from Antiquity to the Renaissance*, Freie Universität, Berlin (by invitation).
- 11/10/16: “The Inconvenient Civilization: Why we still can’t get “Byzantium” right,” *Institute for Advanced Study, University of Minnesota* (by invitation).
- 10/10/16: “Pagans and Christians in a World of Change: Empire, Demography, Religion,” *Christianity and Conflict in Late Antiquity*, The Department of Classics and Mediterranean Studies, University of Illinois-Chicago (by invitation).
- 8/26/16: ‘The Manufacture of History in the Later Tenth and Eleventh Centuries,’ *23rd International Congress of Byzantine Studies (Belgrade, 22–27 August 2016): Plenary Sessions*(by invitation).
- 6/6/16 and 6/7/16: “Religion and War,” *7th Summer School in Byzantine Studies, L’écôle des hautes études en sciences sociales (Paris)*, Kavala, Greece (by invitation).
- 6/23/16 and 6/25/16: “Byzantium and the Greek Past: Modalities of Appropriation and Distinction” and “Closing Remarks,” at *The Fourth International Sevgi Gönül Byzantine Studies Symposium: “Byzantine Identity and the Other in Geographical and Ethnic Imagination,”* Koç University; Research Center for Anatolian Civilizations, Istanbul (by invitation).
- 4/13-14/16: Respondent and participant in the workshop *East of Byzantium*, The Mary Jaharis Center for Byzantine Art and Culture and the Arthur H. Dadian and Ara Oztemel Chair of Armenian Art at Tufts University, Cambridge, MA.
- 4/8/16: “Street Power in Constantinople: Why were the emperors so scared?” public lecture in the *Distinguished Guest Speaker Series, Hellenic Canadian Academic Association of Ontario*, University of Toronto.
- 3/23/16: “Οφθαλμός της Γης: Ο κοσμολογικός συμβολισμός των μνημείων της Κωνσταντινούπολης, 4ος - 6ος αιώνας,” *Department of History, University of Crete* (Rethymno, Crete, by invitation).
- 3/17/16: “Οφθαλμός της Γης: Ο κοσμολογικός συμβολισμός των μνημείων της Κωνσταντινούπολης, 4ος - 6ος αιώνας,” *Η εν Αθήναις Αρχαιολογική Εταιρεία, Σχολή διδασκαλίας της Ιστορίας της Τέχνης 2015-2016* (Athens, by invitation).
- 3/3/16: “From Olympus to the Streets of Constantinople: The Byzantine Retirement of the Ancient Gods,” public lecture at *The National Gallery of Art*, Washington, D.C. (by invitation, co-sponsored by the *Dumbarton Oaks Research Library and Collection*).

- **UK tour:**
 - 10/12/15: “Lessons from a New History of Byzantium, 955-1081 AD,” University of Birmingham: Classics, Ancient History, and Archaeology.
 - 10/11/15: “Lessons from a New History of Byzantium, 955-1081 AD,” University of Oxford, Byzantine seminar.
 - 10/10/15: “Lessons from a New History of Byzantium, 955-1081 AD,” University of Cambridge, Byzantine seminar (Faculty of History).
 - 10/9/15: “The Cosmic Design of Constantinople,” University of Cambridge, Classics seminar (Faculty of Classics).
- 10/7/15: “A Tale of Too Many Romes: Competing Byzantine and Medieval Claims to the Roman Legacy,” *The Institute for the Study of the Western Tradition*, Texas Tech University (by invitation).
- 6/5/15: “The Rhetoric of Liberty and the Political Periodization of Roman History Or, Was Byzantium that Unfree?,” *Liberty: an Ancient Idea for the Contemporary World*, University College London, UK (by invitation).
- 6/4/15: Roundtable discussion of my *Byzantine Republic* book, organized by colleagues at the Departments of History and Greek and Latin, University College London (UK), and my response to two presentations.
- 5/29/15: “The Periodization of Roman History in the Sixth Century,” *Aspects of Byzantine Time*, International conference organized by the University of the Peloponnese and the Byzantine and Christian Museum, Athens, Greece (by invitation).
- 5/16/15: “Byzantine Studies and Medieval Studies,” in the roundtable discussion “Byzantium and the Middle Ages: Bosom Buddies or Uneasy Allies?” *50th International Congress on Medieval Studies*, Western Michigan University, Kalamazoo, MI.
- 5/16/15: “Byzantium in Light of Late Antiquity,” in the roundtable discussion “Late Antiquity and the New Humanities,” *50th International Congress on Medieval Studies*, Western Michigan University, Kalamazoo, MI.
- 5/13/15: “The Cosmic Design of Constantinople,” *McGill University, Department of History and Classical Studies, and Montreal Museum of Fine Arts* (by invitation).
- 3/18/15: “Προκόπιος και Ιουστινιανός: Καινοτομίες στην ιστοριογραφία και την πολεοδομία,” *Hellenic National Research Foundation: Seminar “Nikos Oikonomides”* (by invitation).
- 6/27/14: “The Byzantine Parthenon and Classical Reception,” *American School of Classical Studies in Athens, Summer Session, Athens* (in the Parthenon, by invitation).
- 6/20/14: “Dynastic Instability and Popular Sovereignty in the Late Twelfth Century,” *Byzantium, 1180-1204: “The Sad Quarter of a Century”?* *National Hellenic Research Foundation, Athens, Greece* (by invitation).
- 5/2/14: “The Remains of Antiquity” (with Jas Elsner), *Heaven and Earth: Perspectives on Greece’s Byzantium*, *J. Paul Getty Museum and UCLA, Los Angeles* (by invitation).
- 4/11/14: “The Ideology, Purpose, and Infrastructural Capabilities of the Byzantine State,” *Infrastructural and Despotism in Ancient States*, *University of Chicago, Center for the Study of Ancient Religions and The Franke Institute for the Humanities* (by invitation).
- 4/5/14: Panelist in discussion of C. Raffensperger’s book *Reimagining Europe*, by invitation of *The Ohio Academy of History*, annual meeting, OSU campus.

- 3/20/14: “Intellectual Networks of the Last Pagans of New Rome,” *Cornell University, Department of Classics* (by invitation).
- 11/2/13: “The Making of Hagia Sophia and the Last Pagans of New Rome,” *Thirty-Ninth Annual Byzantine Studies Conference* (Yale University, New Haven; cf. *Abstracts of Papers* p. 61).
- 10/18/13: “Civil Wars As Elections in the Byzantine Empire,” *University of Illinois at Chicago, Department of Classics and Mediterranean Studies. Stasis: Dissent and Civil War in Ancient and Modern Greek History* (by invitation).
- 7/8/13: “The Romans’ View of Others,” *Université d’été: Communautés et groups à Byzance. Écoles des Hautes études en sciences sociales & Municipality of Thessalonike* (by invitation).
- 7/6/13: “The Romans: The Forgotten Community of Byzantium,” *Université d’été: Communautés et groups à Byzance. Écoles des Hautes études en sciences sociales & Municipality of Thessalonike* (by invitation).
- 2/8/13: “The Perils of Authorship in Late Antiquity: Dangerous Speech, Self-Censorship, and the Policing of Opinion,” *Freedom of Speech and Self-Censorship in Late Antiquity*, University of California, San Diego (by invitation).
- 11/9/12: “Byzantine Scholars and Neo-Hellenic Identity,” *Greek Identity: The Glory and the Burden of Hellenism*, University of Illinois-Chicago, Department of Classics (by invitation, keynote address).
- 7/14/12: “Byzantine Historiography,” *Université d’été: Écoles des Hautes études en sciences sociales & Municipality of Thessalonike* (by invitation).
- 6/9/12: “Laonikos Chalkokondyles and the Revolutionary Invention of Neo-Hellenism,” *An Immortal Debate: Philosophy and Ideology between Late Byzantium and Modern Greece*, King’s College London (by invitation).
- 4/27/12: “Prokopios’ Vandal War: Thematic Trajectories and Hidden Transcripts,” *Rome Re-Imagined: Byzantine and Early Islamic Africa, c. 500-800; A Dumbarton Oaks Symposium*, Washington, D.C. (by invitation).
- 2/15/12: Response to Oded Irshai, “Christian Historiographers’ Reflections on Jewish/Christian Violence in Early 5th Century Alexandria,” *Melton Center, OSU* (by invitation).
- 2/8/12: “Aristotelian and Roman politics in Byzantium,” *CNRS, Paris* (by invitation).
- 9/29/11: “The Parthenon after Athena: Reconstructing the Christian History of a Classical Monument,” *Yale University, Institute for Sacred Music* (by invitation).
- 6/11/11: “The Gods in Ioannes Lydos’ *De mensibus*,” Conference on *The Representation of the Divine in Greek and Roman Religion* (Kapodistrian University of Athens & French School at Athens; Athens, by invitation).
- 4/13/11: “The Emperor and the Mother of God: The Byzantine Way of War,” *Ball State University, Department of History* (Muncie, Indiana: by invitation).
- 4/1/11: “Greek Ethnography as Critical Political Commentary in Late Antiquity,” *University of Illinois, Urbana-Champaign, Department of The Classics* (by invitation).
- 3/23/11: “After Athena: The Parthenon in Byzantium,” *Universidad de Rosario, Bogotá, Colombia (Archivo Historico)* (by invitation).
- 1/25/11: “Restoring the Byzantine Political Sphere; Or, How to Rebel in the Byzantine Empire,” *Harvard University, Department of History* (by invitation).

- 10/23/10: “Ethnography as Critical Political Commentary on the Late Roman Historians,” *Vandalia 2010: A Joint Indiana University-Ohio State University Conference Examining Later Ancient History* (held at Indiana University; keynote address).
- 10/10/10: “Reconstructing the Original Source for Ioannes Tzimiskes’ Balkan Campaign of 971,” *Thirty-Sixth Annual Byzantine Studies Conference* (University of Pennsylvania, Philadelphia; cf. *Abstracts of Papers* p. 110).
- 5/1/10: “The Paradoxes of Heroism in Byzantium,” *Warfare in the Byzantine World: A Dumbarton Oaks Symposium*, Washington, D.C. (by invitation).

ORGANIZATION OF CONFERENCES, LECTURE SERIES, etc.

- 2015-2016: *Byzantine Studies Conference*, Program Committee.
- 2010-2011: *Byzantine Studies Conference*, Chair of the Program Committee.
- 2009-2010: *Byzantine Studies Conference*, Program Committee.
- 4/4/09: Session Moderator, *Shifting Frontiers VIII* (Indiana University).
- 2007-2008: *Byzantine Studies Conference*, Program Committee.
- 10/12/07: Session Moderator, *The 33rd Annual Byzantine Studies Conference*, Toronto, Canada.
- 9/28-29/07: co-organizer (with M. Herbst and S. Rapp) of *A Tradition Continued: Tribute and Symposium in Honor of John V. A. Fine, Jr.* (Michigan League, University of Michigan).
- 4/30/06: Session Moderator, *Ritual Texts for the Afterlife: A Gold Tablets Conference* (OSU).
- 2004-2005: Co-organizer of the second annual *Byzantino-Slavic Lecture Series* at OSU: *Archaeology and the Medieval Balkans*.
- 2003-2004: Co-organizer of the first annual *Byzantino-Slavic Lecture Series* at OSU: *Identities in the Medieval Balkans*.
- 26/04/03: Session Moderator, “Theatre and Religion,” *27th Comparative Drama Conference* (OSU).
- 2002: Chair, Local Arrangements Committee, *The 28th Annual Byzantine Studies Conference* (OSU, 2002).

Upon request, I can provide information about the graduate students I have advised at both Ohio State and other universities around the world; about the courses I have taught; about my administrative service to Ohio State; and about my service as an external evaluator to universities around the world for program review, assessment, and promotion and tenure cases.