Tenth Meeting of the Midwestern Consortium on Ancient Religions Friday, February 24 to Sunday, February 26, 2012 Department of Classics at OSU



'The Stuff that Dreams are Made of':

The Interpretation, Divination and Use of Dreams in Ancient Mediterranean Religions

PROGRAM:

Friday, February 24Key 14:00 PM Opening Remarks4:15 Peter Struck, UPenn: A Cognitive Approach to Plato on Divination

5:30 Reception in the Department of Classics on the Fourth floor of University Hall, followed by 7:30 Dinner at the OSU Faculty Club (invited participants only)

Saturday, February 25

First Paper Session Moderator: Tom Hawkins

- 9:30 Jamie Redfield, UoCh: Dreams from Homer to Plato
- 10:15 Sofia Torallas, Madrid/UoCh: Dream Classifications in Antiquity and Their Role in Literature

Key Note Paper

11:15 Adam Rappold, OSU: Dreams of the Rich: The Aesopic Critique of Elite Dream Interpretation

12:00 to 1:30 PM Lunch Break

Second Paper Session Moderator: Kristina Sessa

- 1:30 Janet Downie, Princeton/UoCh: Narrative and Divination in Graeco-Roman Dreams
- 2:15 Steve Ahearne-Kroll, MeTheScO: Publically Solidifying the Memories of Private Dreams and Visions in Ancient Religion

3:00 Coffee Break

Third Paper Session Moderator: Carolina Lopez Ruiz

- 3:30 Bram Henricus ten Berge, UoMich: *Dreams in Cicero's* De Divinatione: *Philosophical Tradition and Education*
- 4:15 Angie Heo, Emory University: Dream Incubation in Modern Cairo
- 5:00 Round Table
 - 6:00 Reception and Catered Dinner in the Department of Classics, fourth floor, University Hall

Sunday, February 26

Fourth Paper Session Moderator: Tim McNiven

- 9:30 Katie Rask, OSU: Theos parastaton: Dreaming as a Locus of Devotionalism in Greek Art
- 10:15 Robert Ritner, UoCh: 'Awake in Peace!': Interpreting, Seeking and Combating Dreams in Ancient Egypt
- 11.00 Fritz Graf, OSU: Risky Dreaming: Incubation and the Christians
- 12:00 Closing Round Table (over lunch)

All paper sessions are in the University Museum on the ground floor of University Hall.

We thank the Department of Classics, the Center for the Study of Religion, the Center for Epigraphical and Palaeographical Research and the Division of Arts & Humanities at OSU for their generous contributions.