# *CURRICULUM VITAE*

### Georgios (Yiorgos) Anagnostou

Professor

Dept. of Classics

The Ohio State University

Tel. (614) 688-3721 (Department)

E-mail: anagnostou.1@osu.edu

**ADD TAKS 2021-2022**

**PROFESSIONAL EXPERIENCE**

Professor, Department of Classics, Ohio State University, 2016 – present

Associate Professor, Department of Classics, Ohio State University, 2007 - 2016

Assistant Professor, Department of Classics, Ohio State University, 2000 - 2007

**Books – Scholarship**

*Contours of “White Ethnicity”: Popular Ethnography and the Making of Usable Pasts in Greek America*, Ohio University Press, 2009. [Greek translation *Nisos* Publishers, 2021]

Χαρτογραφήσεις της λευκής εθνοτικότητας

Λαϊκή εθνογραφία και δημιουργία χρηστικών παρελθόντων στον ελληνοαμερικανικό κόσμο

**CO-Edited Book**

*Redirecting Ethnic Singularity: Italian Americans and Greek Americans in Conversation* (co-edited by Yiorgos Anagnostou, Yiorgos Kalogeras, Theodora Patrona). Fordham University Press, 2022. [Awarded the Modern Greek Studies Association Vassiliki Karagiannaki Best Edited Book Prize, 2022]

**Editorship (Journal) (2017 – Present)**

Editor of the online journal*: Ergon: Greek/American Arts and Letters.* [Received a $7,800.00 Grant from The Humanities and the Arts Discovery Theme Program for the launching of this Journal (Summer 2016); also $4,000 from the Modern Greek Studies Association (MGSA) and several private donations]. <https://ergon.scienzine.com/>

**Editorship (Journal Special Issue)**

Guest Editor, special section on “Modern Greek Studies and Public Scholarship.” *Journal of Modern Greek Studies* 33 (1): 1–72. 2015.

**Editorship (Tributes)**

A Tribute to Dan Georgakas (Yiorgos Anagnostou, editor). Contributors: Yiorgos Anagnostou, Paul Buhle, Gary Crowdus, Steve Frangos, Kostis Karpozilos, Alexander Kitroeff, Kristin Lawler, Peter Pappas, Eric Poulos. *Ergon: Greek American Arts and Letters*, February-March, 2022.<https://ergon.scienzine.com/page/dan-georgakas-tribute>

A Tribute to Martin Luther King Jr. (Yiorgos Anagnostou, editor). Contributors: Joanna Eleftheriou, Dan Georgakas, Gregory Jusdanis, Maria Kaliambou, Alexandra Kostoulas, Despina Lalaki, Panayotis League, Artemis Leontis, Eric Poulos, Fevronia Soumakis, George Syrimis, Elaine Thomopoulos. *Ergon: Greek American Arts and Letters*, 18 January 2021.[https://ergon.scienzine.com/page/martin-luther-king-jr-day](https://urldefense.com/v3/__https:/ergon.scienzine.com/page/martin-luther-king-jr-day__;!!KGKeukY!lh9erKGBBiF9IXGFZ5HULZXZtC4Z7DeAwNBL-6YGjNhJg5NQf0_O7DEL7RAxGL_jBVc$)

**BOOK CHAPTERS [editor and peer reviewed]**

• Forthcoming: "European Americans: Making Ethnicity in Multiculturalism, Moving Toward Post-Ethnicity," In "The Elgar Companion to Arts and Global Multiculturalism," co-edited by Sneja Gunew, Nikos Papastergiadis, Fazal Rizvi, and Paula Muraca. (Submitted and Accepted (January 2024).

• “Recontextualizing the Bicentenary in Greek America and Beyond: Greek Civic Identities in the Diaspora.” In *The Greek Revolution and the Greek Diaspora in the United States*, edited by Maria Kaliambou, 86–101. New York: Routledge. 2023.

(• «Επαναπροσδιορίζοντας τη 20ή επέτειο της Επανάστασης στην Ελληνική Αμερική και την Ελληνική Αυστραλία: ταυτότητες ελλήνων πολιτών στη διασπορά». Στο Η επανάσταση του 1821 και οι Έλληνες της Αμερικής. Επιμέλεια Μαρία Καλιαμπού, 177–204. Μετάφραση Γιώργος Αποσκίτης. Αθήνα: Ασίνη. 2023. [Translation of the work listed above])

• Anagnostou, Yiorgos, Yiorgos Kalogeras, and Theodora Patrona. “Introduction: Italian Americans and Greek Americans in Conversation.” In *Redirecting Ethnic Singularity. Italian Americans and Greek Americans in Conversation,* edited by Yiorgos Anagnostou, Yiorgos D. Kalogeras and Theodora Patrona, 1–20. 2022.

• «Εκπαιδευτική Πολιτική και Ταυτότητα στη Διασπορά: Διαπολιτισμικότητα, Πολλαπλότητα, Ισοτιμία.» [Educational Politics and Identity in the Diaspora: Transculturalism, Multiplicity, Equality.] Στο *Γλωσσική Διδασκαλία και Μάθηση στο Σύγχρονο Εκπαιδευτικό και Κοινωνικό Περιβάλλον*-Β’ τόμος, επιμέλεια Ελένη Γρίβα, 19–34. Ψηφιακή Έκδοση: Πανεπιστήμιο Δυτικής Μακεδονίας-ΠΕΚ «ΤΗΜΕΝΟΣ». 2022. <https://urc.uowm.gr/book/glossiki-didaskalia-kai-mathisi-sto-sygchrono-ekpaideftiko-kai-koinoniko-perivallon-v-tomos/>

• “Diaspora Public Diplomacy at a Time of Homeland Crisis: The Philotimo Nation as Global Distinction.” In *Diaspora Engagement in Times of Severe Economic Crisis: Greece and Beyond*. Othon Anastasakis, Manolis Pratsinakis, Foteini Kalantzi, Antonis Kamaras, eds., pp. 245–65. Springer, 2022.

• “Immigraντ Poetics: Play as Performativity of the Liminal Self.” In

*Ludics: Play as Humanistic Inquiry*, Vassiliki Rapti and Eric Gordon, eds., pp. 339–58.

Palgrave Macmillan, 2021.

• “Poetry Traversing History: Narrating Louis Tikas in David Mason’s *Ludlow*.” In *Retelling the Past in Contemporary Greek Literature, Film and Popular Culture*. Gerasimus Katsan and Trine Willert eds., 49–66. Lexington Press, 2019.

• “Citizenship and Entrepreneurship: Greek America as Diaspora at a Time of Crisis,” In *Greece in Crisis: The Cultural Politics of Austerity*, edited by Dimitris Tziovas, 107–132. I.B. Tairus Publishers. 2017. (around 10,500 words excluding notes and references).

• Προς μια Χαρτογράφηση της Ελληνοαμερικανικής Μετανάστευσης (1890–1940)

[Mapping Greek American Immigration (1890–1940)]. In «Από την *Άπειρο* Χώρα στην Μεγάλη Ήπειρο» [From the *Eternal* Land to the Greater Epirus]. Επιμέλεια, Κατερίνη Λιάμπη, Νικόλαος Κατσικούδης, Νικόλαος Αναστασόπουλος. Κοσμητεία Φιλοσοφικής Σχολής, Ιωάννινα, 2016. Pp. 185–192. (invited)

• “Against Cultural Loss: Immigration, Life History, and the Enduring ‘Vernacular.’” In *Hellenisms: Culture, Identity, and Ethnicity from Antiquity to Modernity,* edited by *Katerina Zacharia, 355-77.* Burlington, VT: Ashgate Publishing, 2008: 355–378. (invited). (8,850 words excluding notes and citations, 10,800 words total).

• Helen Papanikolas, “Folklorist of Ethnicity.” In *Folklore in Utah: A History and* *Guide to Resources*. David Stanley ed. Logan: Utah State University Press. 2004: 67-75. [Invited].

**Peer-Reviewed Journal Articles**

“'Greek Melbourne' Calling! New Cartographies of Diasporic Belonging." *Ergon: Greek American & Diaspora Arts and Letters*, September 3, 2024. [Open access,  <https://ergon.scienzine.com/article/blog/greek-melbourne>]

"The Politics of Life and Death: Working-Class Greek Immigrant Women and the Castle Gate Mine Disaster—A Tribute." *Ergon: Greek American & Diaspora Arts and Letters*, May 18, 2024. [open acess, <https://ergon.scienzine.com/article/articles/the-politics-of-life-and-death>]

"The Castle Gate Mine Disaster Centenary: A Tribute."

*Ergon: Greek American & Diaspora Arts and Letters*, March 1, 2024.

“‘Her Heritage Made Sense’—Diasporic Success! Women Transmitting and Queering Foodways in Annie Liontas’s *Let Me Explain You.*” *Erγon: Greek/American & Diaspora Arts and Letters*, 8 March, 2023. <https://ergon.scienzine.com/article/articles/her-heritage-made-sense>

“Classics and Modern Greek Studies: Continuing the Conversation in the Language of Cultural Studies.” *Journal of Modern Hellenism* 35 (Winter 2023): 28–46.

<https://www.ahifworld.net/uploads/1/1/7/1/117198244/5-speaking_greek_jmh_anagnostou_ya.pdf>

“Migrant Life Stories: Little and Grand Narratives.” *A Journal for* *Greek Letters* (Modern Greek Studies Australia & New Zealand), 20 (16–42), 2021.

“Voice and Voicing in Blessings and Vows: ‘Finding’ and Funding Heritage in the Greek Transnational Village.” *Erγon: Greek/American & Diaspora Arts and Letters*, 31 December, 2021. https://ergon.scienzine.com/article/essays/finding-and-funding-heritage

“Private and Public Partnerships: The Greek Diaspora’s Branding of Philotimo as Identity,”*Journal of Greek Media & Culture*, 7:1 (3–25), 2021. doi: [https://doi.org/10.1386/jgmc\_00025\_1](https://urldefense.com/v3/__https:/doi.org/10.1386/jgmc_00025_1__;!!KGKeukY!iyIeSTQ5LBnZVZ2UaFO1Ajjer9HRtV-UutefjKvVC4kQ7A1_hnLa-uaEIaHHiLz55Y0$)

(10,000 words)

# «Όρια, Μεθόριος, Διασπορά: Διαβάζοντας Διαβάσεις και Θεωρία» [“Boundaries, Borders, Diaspora: Reading Crossings and Theory”]. *[Marginalia]: Σημειώσεις στο Περιθώριο*. Τεύχος 9, Σεπτέμβριος 26, 2019. <https://marginalia.gr/arthro/oria-methorios-diaspora-diavazontas-diavaseis-kai-theoria/>

“Roots, Return Narratives, Reclaiming ‘European Americans’: A Review Essay,” *Diaspora: A Journal of Transnational Studies*. 20. 2 (2011): 216–240. © 2019. (Invited, 9,000 words)

“Spectacular Incorporations: American Sports, Ethnic Heritage Night, Greek America.” April 22, 2019. https://ergon.scienzine.com/article/essays/spectacular-incorporations

“Caesar Mavratsas: Contributions to Greek American Sociology,” *Ergon: Greek/American Arts and Letters*, March 24, 2019. https://ergon.scienzine.com/article/essays/contributions-to-greek-american-sociology

“Do the Right Thing: Identities as Citizenship in U.S. Orthodox Christianity and Greek America.” 18 November, 2018. *Ergon: Greek/American Arts and Letters* <http://ergon.scienzine.com/article/articles/do-the-right-thing>

"Η Ώρα της Διασποράς;" [Diaspora's Moment?]. 2017. *Chronos* 55, <https://chronos.fairead.net/anagnostou-ora-diasporas>

“Norms, Vulnerabilities, Paradoxes: Greeks and MTV.” *Journal of Modern Greek Studies*, 35.1 (Spring 2017): 155-179. (10,300 words total)

“Speaking Greek at the American University over the Last Two Centuries,” *Window to Greek Culture*, June 2017, Modern Greek Program, University of Michigan, <https://lsa.umich.edu/modgreek/window-to-greek-culture/lectures-at-u-m.html> (editor reviewed)

“Re/collecting Greek America: Reflections on Ethnic Struggle, Success and Survival.” *Journal of Modern Hellenism*, Vol. 31 (Fall 2015): 148-175. <http://journals.sfu.ca/jmh/index.php/jmh/article/view/26>

(invited, editor-reviewed). (9,350 words excluding notes and references, 11,500 words total)

“Within the Nation and Beyond: Diaspora Belonging in *My Life in Ruins.”* *Filmicon: Journal of Greek Film Studies*, Issue 3, October 2015. <http://filmiconjournal.com/journal/article/page/39/2015/3/1>

(10,100 words, excluding notes and references, 11,250 words total)

“Introduction – Modern Greek Studies and Public Scholarship: Intersections and Prospects.” *Journal of Modern Greek Studies* 33 (1): 1–14. May 2015. [Special section on Modern Greek Studies and Public Humanities, Yiorgos Anagnostou Guest Editor] (4,800 words excluding notes and citations, 5,350 words total)

“Public Scholarship in Greek America: Personal Reflections, Intellectual Vocations”

*Journal of Modern Greek Studies* 33 (1): 15–24. May 2015. [Special section on Modern Greek Studies and Public Humanities, Yiorgos Anagnostou Guest Editor] (3,100 words excluding notes and citations, 3,700 words total)

“The Diaspora as a Usable Past for a Nation-in-Crisis: Media Readings of *Palikari:* *Louis Tikas and the Ludlow Massacre*.” 2014. *Filmicon: Journal of Greek Film Studies*, Occasional Papers, November 5 [online, [http://filmiconjournal.com/blog/post/32/the\_diaspora\_as\_a\_usable\_past\_for\_a\_nation\_in\_crisis]](https://email.osu.edu/owa/redir.aspx?C=wEBlk2--VEGQlHXAXXrUofuLuzCPzNEIekFE2Shh8MiVLwzsXc2iGDqOs779tH2f22tkGESdIh8.&URL=http%3a%2f%2ffilmiconjournal.com%2fblog%2fpost%2f32%2fthe_diaspora_as_a_usable_past_for_a_nation_in_crisis) [History, Popular uses of history; 4,200 words excluding notes and citations] [invited, editor reviewed]

“White Ethnicity: A Reappraisal.” *Italian American Review*. Vol. 3(2): 99–128. Summer 2013 (invited). (9,800 words excluding notes and references, 12,700 words total) [Invited]

“When ‘Second Generation’ Narratives and Hollywood Meet: Making Ethnicity in *My Big Fat Greek Wedding.”* *MELUS* Vol. 37 (4): 139-63. Winter 2012. (8,700 words excluding notes and citations, 11,000 words total)

“Where does ‘Diaspora’ Belong? The Point of View from Greek American Studies.” *Journal of Modern Greek Studies*, Vol. 28 (1): 73–119. 2010. (12,400 words excluding notes and references, 20,000 words total)

“A Critique of Symbolic Ethnicity: The Ideology of Choice?” *Ethnicities,* Vol. 9(1): 94–122. 2009. (9,500 words excluding notes and citations, 12,900 words total)

“Research Frontiers, Academic Margins: Helen Papanikolas and the Authority to Represent the Immigrant Past.” *Journal of the Hellenic Diaspora,* Vol. 34 (1&2): 9-29. 2008. (5,300 words excluding notes and citations, 7,500 words total)

“Metaethnography in the Age of ‘Popular Folklore.’” *Journal of American Folklore*. Vol. 119 (474): 381-412. 2006.

"Through the Lenses of Rage: Refracting Success in Greek America." *Modern Greek Studies*, Australia, New Zealand. Vol. 13(2005): 132-145.

“Helen Papanikolas as a Humanist: Immigrants, ‘Contact Zones,’ and Empathy in the American West." *Modern Greek Studies YearBook* 20/21 (2004/2005): 147-173.

"Forget the Past, Remember the Ancestors! Modernity, ‘Whiteness,’ American Hellenism, and the Politics of Memory in Early Greek America." *Journal of Modern Greek Studies* Vol. 21.1 (2004): 25-71.

“‘That Imagination Called Hellenism:’ Connecting Greek Worlds, Past and Present, in Greek America.” *The Classical Bulletin.* 80.2 (2004): 247-281 [Invited].

"Private Heirlooms, Public Memories: Tradition and Greek

America as Translation." *Gramma: A Journal of Theory and Criticism* Vol. 12 (2004): 109-125.

"Model Americans, Quintessential Greeks: Ethnic Success and Assimilation in Diaspora." *Diaspora: A Journal of Transnational* *Studies*. Vol. 12.3 (2003):279-327.

"'Whiteness Studies' in the United States: Theory and Politics." *O Politis*. Issue

72:33-38. 2000 [In Greek].

"Anthropological Constructions of Greek-American Ethnicity*." Journal of the Hellenic Diaspora* Vol. 23(2): 61-83, 1997.

"Anthropology and Literature: Crossing Boundaries in a Greek-American Novel." In *Fantasy or Ethnography? Irony and Collusion in Subaltern Representation*. Sabra Webber and Margaret R. Lynd, eds. Papers in Comparative Studies Vol. 8, 195-220, 1993-94.

**PARTICIPATION IN ACADEMIC DEBATES**

Anagnostou, Yiorgos. 2020. “Fear Then, Action Now: A Response to ‘Full and Understanding Support,’” Public Orthodoxy, July 27. <https://publicorthodoxy.org/2020/07/27/fear-then-action-now/>

Essay–response in the Roundtable review of *Contours of White Ethnicity*, *Italian American Review* Vol. 3 (1): 52–61 (2013).

“About Facts and Fictions: Reply to Herbert Gans and Mary Waters.” *Ethnicities,* Vol. 9(1): 136–140. 2009.

**REVIEW ESSAYS**

“*The Promise of Tomorrow 1940-1960*: Regional History, Community, Scholarship.” Review of the documentary, *The Promise of Tomorrow 1940-1960*, 23 May, 2020.

<https://ergon.scienzine.com/article/blog/the-promise-of-tomorrow-1940-1960>

“Italian/American Studies: Interrogations, Interventions, Intersections.” Review of Anthony Julian Tamburri, Editor. *Interrogations into Italian-American Studies.*The Francesco and Mary Giambelli Foundation Lectures. Bordighera Press. 2020. *Ergon: Greek/American Arts and Letters*. February 7, 2020. <https://ergon.scienzine.com/article/books/interrogations-into-italian-american-studies>

Review Essay of Peter Carravetta, *After Identity: Migration, Critique, Italian American Culture.* New York: Bordighera Press (2017). *Italian American Review* 8.2 (summer 2018): 212–19.

Review Essay of Kallia Papadaki, *Dendrites*, Athina: Polis (2015). *Ergon: Greek/American Arts and Letters*, December 28, 2017.

Review Essay of the documentary “Italian Americans.” *Italian American Review,* Vol. 5.2 (Summer 2015): 151–156 (invited). (3,000 words)

“Reading the Hyphen in Poetry.” *Journal of Modern Greek Studies*, Vol. 29.2 (2011): 279–290. (4,100 words excluding notes and citations)

**BOOK REVIEWS**

**Book Reviews in Academic Journals**

Review of Alice Scourby, *The Vanishing Greek Americans: A Crisis of Identity.* River Vale, N.J.: Cosmos Publishing (2020). *Journal of Modern Greek Studies* 39 (1) (Spring 2021): 215–19.

Review of Anastasia Christou and Russell King, *Counter-Diaspora: The Greek Second Generation Returns “Home.”* Cambridge, Mass.: Harvard University Press (2014). *Journal of Modern Greek Studies*, 35.1 (Spring 2017): 252-57. (2275 words).

Review of Joseph Sciorra’s (ed.) *Italian Folk: Vernacular Culture in Italian-American Lives*. Fordham University Press (2011). *Altreitalie: International Journal of Studies on Italian Migration in the World* 44 (January – June), 2012: 128-131. (1,400 words)

Review of “The Journey: The Greek American Dream” by Maria Iliou and Alexander Kitroeff. *Journal of Modern Greek Studies*, Vol. 27 (2), 2009: 453-56. (1,850 words)

Review of Yiorgos Kalogeras’ “Konstantinos Kazantzes: Stories of my Homeland.” *Journal of Modern Greek Studies* 26(1): 245-49. 2008. (1,750 words)

Review of Helen Papanikolas' "A Greek Odyssey in the American West." *Journal of Modern Greek Studies* Vol. 17(1): 196-200, 1999.

Review of Jack Santino's "All Around the Year: Holidays and Celebrations in American Life." *Journal of American Folklore* Vol. 110(437): 349-351, 1997.

## Review of Minas Alexiadis’ “Folk Inscriptions and Names in Greek Motor-Cars: Contribution to the Research of Modern Greek Phenomena.” *Journal of Modern Greek Studies* Vol. 12(1): 152-154, 1994.

**Book Reviews in the Media**

«Ελληνική Κοινότητα Μελβούρνης: Αγώνας για Ιδεολογική Επικράτηση ––Ανταγωνισμός μεταξύ Κοσμικής και Θρησκευτικής Προσέγγισης». [Βιβλιοκριτική, Γεωργία Χαρπαντίδου, «Σάρκα και Οστά της Μακρινής Πατρίδας: Η ιστορία της Ελληνικής Ορθόδοξης Κοινότητας Μελβούρνης και Βικτώριας από την ίδρυσή της μέχρι το 1972» (2022). Αθήνα: Θεμέλιο.]

*Νέος Κόσμος*, Μάρτιος 9, 2023.

“Greek Americans and African Americans in Conflict and Solidarity.” Review of George Pelecanos’ “The Turnaround.” *The National Herald*, Vol. 12 (611), June 27, 2009: 7. (2,500 words)

“The Point of View of a Third-Generation Greek American: Family History and a Woman’s Quest for Rots.” Review of Catherine T. Davidson’s “The Priest Fainted.” *The National Herald*, December 20, 2008: 20-21. (2,100 words)

“When Greeks and Turks Met: Cultures in Dialogue.” Review of Demetra Vaka’s “The Unveiled Ladies of Istanbul (Stanbul).” 1923. Introduction Yiorgos Kalogeras. Piscataway, NJ: Gorgias Press, 2005. *The National Herald*, June 28, 2008: 6. (2,200 words)

“Empowering Greek American Women.” Review of Constance Callinicos’ (1990) “American Aphrodite: Growing Up Female in Greek America.” *Pella. The National Herald*, Special Book Supplement February 23, 2008: 10-11. (1,800 words)

“Do not Forget the Race Factor.” Review of Lazar “Larry” Odzak’s (2006) “*Demetrios is Now Jimmy*”: *Greek Immigrants in the Southern United States, 1895-1965.* Monograph Publishers. Durham: North Carolina. *The National Herald*, Special Book Supplement May 26, 2007: 10-11. (2,400 words)

**Public Service Projects**

“Greek American Letters” (A website documenting, translating and commenting on Greek/American epistolary communication, January 2020 to present), <https://greekamericanletters.wordpress.com/>

Co-organized with Kostis Kourelis and Fevronia Soumakis

**ESSAYS & PUBLIC SCHOLARSHIP**

“‘For you, Louis.’ Zeese Papanikolas Writes Louis Tikas.” [Profile of Ludlow Series.] *Ergon: Greek/American & Diaspora Arts and Letters*, March 5, 2023. <https://ergon.scienzine.com/article/blog/for-you-louis>

“Interdiasporic Linkages-Diasporic Poetry-Representing Diaspora.” *Immigrations-Ethnicities-Racial Situations: Writings about Differences and Contact Zones,* November 24, 2023. <https://immigrations-ethnicities-racial.blogspot.com/2023/11/inter-diasporic-linkagesdiasporic.html>

«Η Διασπορά μεταξύ Καινοτομίας και Κοινού Τόπου». *The Books’ Journal* 147, Νοέμβριος 2023. https://www.politeianet.gr/magazines/periodika-the-books-journal-teuchos-147-noembrios-2023-359844

# “This Diasporic Space ... Creative Renderings, Critical Reflections.” *Erγon: Greek/American & Diaspora Arts and Letters*, 29 January, 2023. <https://ergon.scienzine.com/article/blog/this-diasporic-space>

“Racialization and the Rewriting of Greek America.” *Erγon: Greek/American & Diaspora Arts and Letters*, October 31, 2022. [https://ergon.scienzine.com/article/essays/racialization-and-the-rewriting-of-greek-america](https://urldefense.com/v3/__https:/ergon.scienzine.com/article/essays/racialization-and-the-rewriting-of-greek-america__;!!KGKeukY!zbBQblbBZ5hljknHe0mzjY7L2P33zgTtlbUAnLBpCj3YImen7bTTf7PEnQGpgms1pW07n1fYPC7Bcdf4hYG5qa9ys0zvwA$)

“Greek America’s Diversity, After the Fact: What Comes Next?” *Erγon: Greek/American & Diaspora Arts and Letters*, August 29, 2022.

“Dan Georgakas: In Memoriam.” In *A Tribute to Dan Georgakas*, edited by Yiorgos Anagnostou. *Erγon: Greek American & Diaspora Arts and Letters*, February 13, 2022.

“The Bicentenary of the Greek Revolution as Diplomacy: Philhellenism and the Question of Liberty in Greek/America.” *Erγon: Greek American & Diaspora Arts and Letters*, March 17, 2022. <https://ergon.scienzine.com/article/blog/philhellenism-and-the-question-of-liberty>

“Lindsay Hand: Bringing Ludlow to Life.” In Profiles of Ludlow,” edited by Yiorgos Anagnostou and Gregory Jusdanis, *Erγon: Greek American & Diaspora Arts and Letters*, September 4, 2022.

Anagnostou, Yiorgos and Simos Zenios. 2022. “Erγastirio: Writing Greek America. Placing Greek Diaspora Studies in North America Curricula.” *Erγon: Greek American & Diaspora Arts and Letters*, December 4. <https://ergon.scienzine.com/article/ergastirio/placing-in-north-america-curricula>

Anagnostou, Yiorgos and Simos Zenios. 2022. “Introduction: Transnational Greek Worlds in the Classroom.” In “Erγastirio: Writing Greek America. Placing Greek Diaspora Studies in North America Curricula.” *Erγon: Greek American & Diaspora Arts and Letters*, December 4. <https://ergon.scienzine.com/article/ergastirio/placing-in-north-america-curricula>

# “A Paradigm Award, A Paradigm for Greek/American Cultural Policy.” *Erγon: Greek/American Arts and Letters,* 3 August, 2021. https://ergon.scienzine.com/article/essays/greek-american-cultural-policy

“Harry Mark Petrakis (1923-2021): Greek America’s Responsibility to Itself and to Others.” *Erγon: Greek/American Arts and Letters,* 28 June, 2021. <https://ergon.scienzine.com/article/essays/greek-americas-responsibility>

“‘It is Chic to be Greek’ in the Greek/American Classroom: Ethnic Revival, Representation, Gender.” *Erγon: Greek/American Arts and Letters,* 31 May, 2021. <https://ergon.scienzine.com/article/essays/it-is-chic-to-be-greek>

“Honoring the Martin Luther King Jr. Day: A Collection of Greek/American Narratives.”*Ergon: Greek/American Arts and Letters*. 18 January 2021<https://ergon.scienzine.com/article/essays/honoring-the-martin-luther-king-jr-day>

(a short introduction to the edited tribute [see below])

Edited tribute: “A Tribute to Martin Luther King Jr. Day” (Twelve Contributors). *Ergon: Greek American Arts and Letters*, 18 January 2021.[https://ergon.scienzine.com/page/martin-luther-king-jr-day](https://urldefense.com/v3/__https:/ergon.scienzine.com/page/martin-luther-king-jr-day__;!!KGKeukY!lh9erKGBBiF9IXGFZ5HULZXZtC4Z7DeAwNBL-6YGjNhJg5NQf0_O7DEL7RAxGL_jBVc$)

“Black Lives Matter: Ελληνοαμερικανικές Τοποθετήσεις, Διεθνικές Κατευθύνσεις” (Black “Lives Matter: Greek Americans Positions, Transnational Directions”) *Σύγχρονα Θέματα* (*Contemporary Issues*) (Fall 2020)

“Greek American Youth: Multiplying Routes to Hellenism as Cultural Policy.” *American Journal of Contemporary Hellenic Issues*, 11 (Spring). <http://www.ahifworld.org/uploads/1/1/7/1/117198244/4_greek_american_youth.pdf>

“Those of Us, The Other Diaspora Collective,” *Dispatches from Quarantine*, October 12, 2020. https://dispatchesfromquarantine.co/2020/10/12/dispatch-035/?fbclid=IwAR3mh2k41YQoShCjUb69tB8Y0mT39npb1cgYsx21uVzhEUWCdJvDILTazoA

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«Ελληνοαμερικανικοί τόποι. Η μελέτη, η έρευνα και η αρχειακή συλλογή της ελληνοαμερικανικής εμπειρίας». [Greek American Topoi: The study, research and the archival collection of the Greek American experience] *The Books’ Journal*, Τεύχος 104, Δεκέμβριος, 2019.

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**PUBLICATIONS IN THE GREEK MEDIA**

«Η Ψήφος της διασποράς και η ελληνοαμερικανική κοινότητα». [The Diaspora Vote and Greek Americans.] *ΤΑ ΝΕΑ*, 25 Οκτωβρίου (2019), π. 10.

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“Το διεθνικό άνοιγμα των Νεοελληνικών Σπουδών» [The Transnational Expansion of Modern Greek Studies]. *TO BHMA*. (newspaper article) <http://www.tovima.gr/opinions/article/?aid=860806&wordsinarticle=%CE%B1%CE%BD%CE%B1%CE%B3%CE%BD%CF%8E%CF%83%CF%84%CE%BF%CF%85%3B%CE%B3%CE%B9%CF%8E%CF%81%CE%B3%CE%BF%CF%82>. February 5, 2017.

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**BLOGS, REPORTS, COMMUNITY PUBLICATIONS, EDITORIALS, CONFERENCE PROCEEDINGS**

“Migrant Spaces Encounters: Reading Aspects of Greek Migrant History\_A Structure of Feeling [Helen Papanikolas, Toil and Rage].” *Immigrations-Ethnicities-Racial Situations: Writings about Differences and Contact Zones,* November 28, 2023. <https://immigrations-ethnicities-racial.blogspot.com/2023/11/reading-aspects-of-greek-migrant.html>

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“Migrant Letters as Agents for Rethinking Greek Migrant Historiography?” Presentation in the workshop, *Analyzing and Digitalizing Greek Migrants Correspondence*, The Panteion University (Department of Political Science and History), Athens, Greece. Organized by Lina Venturas, June 3, 2023. (Invited). [Published in my personal blog.]

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“Immigrant Adaptations: Reflections.” September 20, 2022. <http://immigrations-ethnicities-racial.blogspot.com/2022/09/think-immigrant-adaptations.html>

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“Profiles of Ludlow,” Yiorgos Anagnostou and Gregory Jusdanis. *Erγon: Greek American & Diaspora Arts and Letters*, September 4, 2022. <https://ergon.scienzine.com/article/blog/profiles-of-ludlow>

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«What Makes a U.S. Greek Orthodox Community?» June 15, 2019. <https://immigrations-ethnicities-racial.blogspot.com/2019/06/what-makes-us-greek-orthodox-community.html>

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“Louis Tikas: Cretan and Greek Identities in Poetry and History.” <http://immigrations-ethnicities-racial.blogspot.com/2017/10/louis-tikas-cretan-and-greek-identities.html>. 10/31/2017 (research part of the longer Tikas/Ludlow project).

*Remembering Louis Tikas (1886–1914)*, *Ethos*, Vol. V (19): 12. Fall 2014

“Embracing the Humanities and the Arts: A Cultural Renaissance in Greek America?” *Voices: A Literary Journal of Voices of Hellenism Publications*. Vol. I (II), 157–158, 2014.

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Essay on Cavafy, "A December Day, 2012" [Invited, University of Michigan, Cavafy website, January 2013]

A Story of Interracial Marriage,” *New Diaspora*, March 2013 (<http://www.newdiaspora.com/a-tale-of-color/>) (Bilingual, English and Greek)

“How Do we Teach Race in Courses on European Americans?” <http://immigrations-ethnicities-racial.blogspot.com/2013/07/how-we-teach-race-in-courses-on.html> 2013.

“Zorba Doesn’t Live Here anymore: The Creation of an American Zorba,” <http://immigrations-ethnicities-racial.blogspot.com/2013/08/zorba-doesnt-live-here-any-more.html>

Οι Ανθρωπιστικές Επιστήμες στα Χωράφια της Ποίησης. Ποείν. 2012.

“My Big Fat Greek Wedding and "High Stimulus Culture": Pranks as Means for Socializing into Ethnicity,” <http://immigrations-ethnicities-racial.blogspot.com/2012/02/my-big-fat-greek-wedding-and-high.html>

02/07/2012

“What Does it Mean to Be Greek American?” *The National Herald*, November 5-11, 2011: 9.

“Pericles Should be Across America, Not Just on 31st Street.” *The National Herald*, May 19, 2011.

“Greek America 101: My Big Greek Wedding’s Lessons.” *The National Herald*, April 2-8, 2011: 11. [Also published as “Rewinding My Big Fat Greek Wedding, Zooming on its Insights, <http://immigrations-ethnicities-racial.blogspot.com/2011/04/rewinding-my-big-fat-greek-wedding.html>

April 1, 2011 (2,500 blog visits).

###### “Report of the Program Committee,” The MGSA Bulletin, Vol. XLI, 2009:18–24.

“Regarding Usable Pasts,” Vorreas, December 2008 (in Greek)

“The Greek American Example: Beyond Hellenicity,” *TA NEA*, May 10, 2008 (in Greek)

“MGSA Honors Harry Mark Petrakis.” MGSA website (November 2007)

“Orestiada: Mapping the City in Modernity and Imagining its Future.” *Vorreas*, Spring 2006 (In Greek).

“Academic Greek-American Studies: A Record of Accomplishments.” OSU Modern Greek Program web page [January 1, 2005]

“Helen Zeese Papanikolas: Obituary and Bibliography.” Preservation of American Hellenic History (PAHH) web page. November 2004.

“Ethnic Translations, Non-Ethnic Audiences.” *Humanities Exchange*. Fall 2003.

“Wedding American Style.” *To Vima*. March 29, 2003 (In Greek)

“Greek America’s Historical Challenge.” *The National Herald*. Nov. 10-11, 2001.

“Promoting Community Dialogue through Literature.” *The GreekAmerican*, Oct. 6-7, 2001.

“Greek America, Delicious and Interesting.” *The GreekAmerican*. May 5-6, 2001.

“Greek America in the Age of Heritage.” *The GreekAmerican*. March 10-11, and March 17-18, 2001.

“Adjuncts Never Quit.” *Anthropology News*. Vol. 42(1). January 2001.

“Festivals and Cultural Becoming in Greek America.” *The GreekAmerican*. October 13, 2000. P. 17.

“Writing the Past: A Memoir of a Migrant Laborer (1902-1906).” *Greek America*. Volume 5 (4-5). April – May 1999. Pp. 50-53.

“Diaspora Territories.” *To Vima*. October 26, 1997. P. B1 (In Greek).

“Ethnic Boundaries in a Greek American Festival.” *Laografia: A Journal of the International Folklore Society.* Vol. 12(5): 8-12, 1995.

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#### • “Greek Americans – Black Americans: A Bibliography.” *Ergon: Greek/American Arts and Letters*. 4 September 2020. https://ergon.scienzine.com/article/bibliographies/bibliography-on-greek-and-black-americans

• “English- and Greek-Language Bibliography on Greek America (2019).” *Ergon: Greek/American Arts and Letters*. 5 January 2020. <https://ergon.scienzine.com/article/bibliographies/bibliography-on-greek-america-2019>

• “Bibliography on Greek America (2018).” 28 January 2019. (with Fevronia Soumakis.) <https://ergon.scienzine.com/article/bibliographies/bibliography-on-greek-america-2018>

• “English-Language Bibliography on Greek America (2017).” *Ergon: Greek/American Transnational Arts and Letters.* January 22, 2018.

• Greek American Studies Resource Portal – Ongoing Bibliography (2011– present) (Collaborative, with members of the Transnational Studies Committee, MGSA) (<http://mgsa.org/Resources/port.html>)

• Helen Papanikolas, “Obituary and Bibliography” (2004), http://www.pahh.com/news/news027.html#obit

## **TRANSLATIONS**

“Testimonies of the Second Generation” – Teaching material for my Athens course, April 2015 (http://immigrations-ethnicities-racial.blogspot.com/2015/04/teaching-resource-testimonies-of-second.html)

“Bilingualism à la Greek-American” [poem]. *Voices: A Literary Journal of Voices of Hellenism*. Vol. I (II), 23, 2014.

“My Νame is Mihalis” (testimony of an immigrant’s experience in Greece – teaching material for my Athens course [blog entry]). 2013.

“A Memoir of a Migrant Laborer (1902-1906).” *Greek America*. Vol.5 (4) April – May 1999. Pp. 52-53. With Gerasimus Katsan.

Michel Faïs' "Autobiography of a Book" (Excerpts). In Greece: *A Traveler's Literary Companion*. Artemis Leontis, ed. Whereabouts Press. Pp. 186-203.

“The Greek Expeditionary Force in Korea, 1950-1955.” 1995. For Allan R. Millett (email: millet.2@osu.edu), Mason Professor of Military History. The Ohio State University.

**Fundraising**

• Member of the Fundraising Committee for the Endowed Professorship in Modern Greek Studies. Goal of raising $1 m for the Endowed Chairs has been achieved.

**CURRICULUM DEVELOPMENT**

“Whiteness Studies and Ethnicity,” Independent Studies Graduate Course (MDGR 5193, Fall

2015) [to be expanded to a graduate seminar].

Compilation of Visual Resources for the teaching of Modern Greece (2010–)

New course, “Greece and Beyond: The Crossing of Borders through Film” (OSU,

2014)

New Course, “Athens: The Modern City” (OSU, 2008)

New Course, “The Folklore of Modern Greece” (OSU, 2002)

New Graduate Seminar, “Literature and Identity in Greek Society” (Graduate Seminar) (OSU)

**Teaching**

“Greece and Beyond: The Crossing of Borders through Film”

“Athens: The Modern City”

“The Folklore of Modern Greece”

“The Greek American Experience” (OSU)

“Contemporary Greek Culture” (OSU)

“Literature and Identity in Greek Society” (Graduate Seminar) (OSU)

“Modern Greek Poetry” (OSU)

“Elementary Modern Greek” (Greek Language Series) (OSU)

“Advanced Modern Greek” (Greek Language Series) (OSU)

"Studies in American Folklore: Ethnicity, Identity, Heritage" (Co-taught with Amy Shuman and other OSU folklorists) (OSU)

“Race and Ethnicity in Multicultural Societies” (Rutgers University),

“Introduction to Cultural Anthropology” (York College).

**Independent Courses**

“Whiteness Studies and Ethnicity,” (MDGR 5193, Graduate, Fall 2015)

“Tradition and Modernity in Greek Cyprus” MDGR 5193 (undergraduate), with Elli Kallinicou (Spring 2013)

“Immigration in Greece, 1900-2005” MDGR 693 (undergraduate), with Jessica Poulakis (Winter, 2007)

“Conversational Greek,} MDGR 693 (undergraduate), with Barbara Papalios (Winter, 2007)

**SYMPOSIA, CONFERENCES, COLLOQUIA, WORKSHOPS**

**a. Symposium Organizer**

Symposium Co-Organizer, Program Chair, the 25st MGSA Symposium, Stockton College, New Jersey (2017). (invited)

Symposium Organizer, Program Chair, the 21st MGSA Symposium, Vancouver, Canada (2009).

**b. Conference and Colloquium Organizer**

Conversations on Greek America. Organized by UCLA and The Ohio State University.

A Biannual Event. (First meeting on the topic of African Americans and Greek Americans, June 18, 2020)

Colloquium (with Martha Klironomos): “Revisiting Ludlow: 1914/2014”, San Francisco State University (Oct. 3, 2014).

Conference (with Gregory Jusdanis): “New Voices in Modern Greek Studies,” Ohio State University Columbus, OH. (May, 2005)

Workshop (with Gregory Jusdanis): “The End of ‘White’ Ethnicities?” Ohio State University Columbus, OH (March 1-2, 2002)

**c. Roundtable organizer**

“Youth Cultures in Greek America.” Plenary Roundtable, Modern Greek Studies Association Symposium, Atlanta, Georgia. October 2015.

Co-organizer (with Gregory Jusdanis), “Modern Greek Studies and Public Humanities.” Modern Greek Studies Association Symposium, November 2013. Bloomington, Indiana.

**Keynotes**

“Multiculturalism and the Making of European Americans in the United States: Politics, Ethnicity and Whiteness,” Walter Mangold Public Lecture, University of Melbourne, October 2023.

“Diasporas as Action: Intersecting Projects in Global Greek Diaspora Studies,” 2nd Greek Canadian Studies Conference, “Diversity in Greekness.”York University, Toronto Canada, May 11-12, 2023 (in person)

“Speaking Greek at the American University over the Last Two Centuries,” Pallas Lecture.

University of Michigan (January 2017) (<https://lsa.umich.edu/modgreek/window-to-greek-culture/lectures-at-u-m.html)> (invited)

“Ethnic Acts: On ‘European American’ Cultural Politics. Keynote Speaker at the Calandra Institute Conference, “White Ethnicity: Expressivity, Identity, Race.” NYC, April 27-28, 2012 (invited)

“Helen Papanikolas: Remembering the Legacy.” Keynote Speaker, for the conference “Helen Papanikolas: Remembering the Legacy.” Sponsored by the University of Utah, the Utah Humanities Council, Utah State History, and Hellenic Cultural Association. March 5, 2009 (invited).

**Invited Lectures/Webinars**

“European Americans as “Model Citizens”––Political Implications:

The Case of Greek America,” SNF Centre for Hellenic Studies, Simon Frazer University, March 24, 2023 (Invited, webinar).

Το αρχείο «μεταναστευτική αλληλογραφία» ως χρήσιμο παρελθόν [The Archive «Immigrant Letters» as Usable Past]. Γράμματα προς την Πατρίδα: Υπεπόντεια Μετανάστευση & Αλληλογραφία. University of the Peloponnese, Corinth. May 3, 2023, Webinar (Invited). [Published in my personal blog]

Migrant Letters as Agents for Rethinking Migrant Historiography.” In the workshop, *Analyzing and Digitalizing Greek Migrants Correspondence*, Τhe Panteion University (Department of Political Science and History), Athens, Greece. June 3, 2023 (Invited, in person). [Published in my personal blog]

Closing Remarks workshop “Migrant life narratives as place-making in post-colonial Australia,” The Australian National University, Canberra, November 2023.

Greek Americans – African Americans: Toward a History of Encounters,” The Center of Hellenic Studies, Stony Brook. 5 October, 2020 (Webinar)

Greek America in the Pandemic: Entangling Home and Homeland in the Media,” Seesox, South East European Studies at Oxford. 16 June, 2020 (Webinar).

“Greek Transnational Citizenship.” Homeland-Diaspora Relations in Flux: Greece in Crisis and Greeks Abroad, St Antony’s College, Oxford University. June 22-23, 2018.

“Greek Canadian and Greek American Studies: Crossing Boundaries.” Greek Canadian Studies Conference, York University. May 4, 2018.

“European Americans in U.S. Multiculturalism: The Greek American Angle.” Department of Cross-Cultural and Regional Studies, University of Copenhagen, 17 November, 2014 (invited).

“Modern Greek Studies at the University Level: Challenges and Opportunities.” American Hellenic Institute conference on the Future of Hellenism, November 2013, Miami, FL (invited).

Postwar Greek Migration, University of New South Wales (Sydney, Australia). Invitation extended October 2013 by Prof. Nick Doumanis (did not take place because of schedule conflicts).

On Greek American topics, Hellenic Studies Program, University of Washington. Invitation extended December 2013 by Dr. Nektaria Klapaki (did not materialize because of a schedule conflict).

“In the Name of Christian Love! Faith and Interracial Solidarity”, conference “Pilgrims and Pioneers: The Growth of Orthodox Christianity in 20th Century America,” September 30, 2011, Princeton (invited)

“The Present and Future of White Ethnicities.” San Francisco State University, October 5, 2010 (invited).

“Novelist George Pelecanos on Interracial Relations.” Seminar. San Francisco State University, October 5, 2010 (invited).

“Immigrant Roots and Ethnic Routes: The Making of Identity and Community in Greek America.” CUNY Seminar on the Modern Greek State, Center for Byzantine and Modern Greek Studies, CUNY Graduate Center. April 2, 2009 (invited).

“Greek America in Historical Perspective: From 'Folk' Community to Global Networks.” Lecture at Queens College. April 1, 2009 (invited).

“Greek-American Studies in the Age of Diasporas and the Transnational.” Centers of Globalization: Greek America–An Interdisciplinary Approach. Northeastern Illinois University, Chicago, Illinois. November 13-14, 2008 (invited).

“Greek Diaspora Studies in the United States. Visibility and Prospects.” 1st World Conference of Modern Greek Studies, Athens, Greece. July 3–5, 2008 (Also published in the Conference Proceedings, [www.elladastonkosmo.gr](http://www.elladastonkosmo.gr)) (invited).

“Prospects for Greek American Studies.” Presentation in the panel *Greek and Greek American Studies: What’s the Link?* Modern Greek Studies Association Symposium, Yale, October 18-20, 2007 (invited).

“’Whose Heritage’? Identities, “Whiteness,” and Cultural Becoming in Greek America,” Centre for Byzantine, Ottoman & Modern Greek Studies,

University of Birmingham. June 2006 (invited)

Popular Ethnography and the Making of Usable Pasts in Greek America. Modern Greek Seminar at Columbia University, September 27, 2005 (invited).

### “Memory and the Racialization of Early Greek America”

### CAMWS Conference: Birmingham, Alabama, Fall 2002 (invited)

**Conference/Webinars Presentations**

“Black Americans and Greek Americans,” Conversations on Greek America. Organized by UCLA and The Ohio State University, June 18, 2020. <https://immigrations-ethnicities-racial.blogspot.com/2020/06/erastirio-conversations-in-greek.html>

“Literature Trans-versing History: Greek Immigration in David Mason’s Ludlow.” Workshop, Hi/Stories in Contemporary Greek Culture: The Entanglements of History and the Arts since 1989, University of Copenhagen, June 23-26, 2016.

“Youth Cultures in Greek America.” Plenary Roundtable, Modern Greek Studies Association Symposium, Atlanta, Georgia. October 2015.

“Reclaiming a U.S. Labor Hero: The Many Lives of Louis Tikas.”

Revisiting Ludlow: 1914/2014, Colloquium, San Francisco State University (SFSU), October 3, 2014.

“Modern Greek Studies and Public Humanities.” Modern Greek Studies Association Symposium, November 2013. Bloomington, Indiana.

“Reclaiming Immigrant Traditions for Women: The Politics of Gendered Spaces in a Feminist Autoethnography.” Panel: (Re)Claiming Traditions: Marriage and Family. 5th Biennal MESEA Conference, University of Navarra, Pamplona, Spain, May 18-21, 2006.

"Diving for Sponges, Extracting Meaning: Nostalgia and the Politics of Tradition in a Greek-American 'Popular Anthropology.'"  Invited in the panel "Memory and Nostalgia: Present Perspectives," Rebecca Bryant and David Sutton co-organizers. Modern Greek Studies Association Symposium, Chicago. November 3-5, 2005.

“Helen Papanikolas: A Tribute. Invited. Modern Greek Studies Association Symposium, Chicago. November 3-5, 2005.

“Diving for Sponges, Extracting Meaning: Nostalgia and the Politics of Tradition in a Greek-American ‘Popular Anthropology.’” Invited in the panel “Memory and Nostalgia: Present Perspectives,” Rebecca Bryant and David Sutton co-organizers. Modern Greek Studies Association Symposium, Chicago. November 2005.

Popular Ethnography and the Production of Usable Pasts in Greek America: A

Cultural Studies Perspective, Program in Hellenic Studies, Princeton University,

September 23, 2005.

Popular Folklore and the Politics of Metaethnography, Conference, "New Voices in Modern Greek Studies" Ohio State University Columbus, OH. (May, 2005).

“The 'Folk' Write Back: Ethnography in the Age of Popular Folklore.” Invited

Conference, *Cultural Circulations: The Movement of People, Goods, and Ideas*.

Ohio State University, The Mershon Center, Columbus, January 2005.

“Through the Lenses of Rage: Refracting Success in Greek America.” Invited

University of Michigan, Hellenic Student Association Ann Arbor, November 2003.

“Eth(n)oscapes Beyond Greek America” Invited

The Nikos Kazantzakis Chair, San Francisco State University San Francisco, April 26, 2002.

## “Power and Culture in Greek-American Ethnicities,”

Workshop: “The End of ‘White’ Ethnicities?” Ohio State University Columbus, OH. March 1-2, 2002.

“Model Americans, Quintessential Greeks: The Politics of Cultural Authenticity and Heritage in Greek America” Invited. Alexander S. Onassis Program in Hellenic Studies at NYU, April 16, 2001.

“Documenting Greek America: Visualizing Diaspora, Narrating Ethnicity,”

Modern Greek Studies Association Symposium, Washington, D.C. October 2001.

“Greek America and the Politics of Recognition: Cultural Heritage and the Construction of Ethnic History,” Modern Language Association – Session: Greek Crosscurrents in Popular Culture. Washington, D.C. December 2000.

###### a1. Community and Public Service Presentations, Consultation, Cultural Event Organizer

• "Challenges and Cultural Prospects in Greek America." Community talk, The Greek Orthodox Church in Dayton, Ohio. 10/16/2016 (invited).

• “The Transformation of Modern Athens” (OSU Residence Hall cultural diversity program), Smith-Steeb Hall, March 25, 2015 (invited).

• “Remembering Louis Tikas” “(Community Event, Columbus Annunciation Cathedral), March 12, 2015.

• “Greek Immigrant Women” (Community Event, Columbus Annunciation Cathedral), Spring 2013.

• “Reflecting on the Greek American Past, Envisioning an Ethic for the Future”, talk in the Hellenic Museum in Chicago, 10/12/2011 (invited) (https://groups.google.com/forum/#!msg/hellas-greece/XjM9vmOY7GU/Amjwf9SqqA8J)

• Presentation on Greek Poetry in the event “In Other Words: Foreign Languages Poetry Day” sponsored by the OSU Foreign Language Center (April 12, 2011)

• Co-oganized (with the Olympic Society), community cultural event, “A Recital of urban Greek songs” (Rebetiki Istoria), April 2011.

• Consultant (volunteer), Got Greek? National Student Survey, 2009 (http://gotgreek.hellenext.org/)

• Consultant for the documentary *The Greek-American Dream* (2008)

• Member of the Oral History Committee, National Hellenic Museum, Chicago, 2008 (http://www.nationalhellenicmuseum.org/explore-hellenism/oral-history/)

“A Century of Greek America” (Community Event) (invited)

The Dayton Greek Community, and The Dayton & Montgomery County Public Library, Dayton, OH, October 2001.

“Deconstructing Greek Dance” In “Keeping Identity Alive: A Workshop on Living traditions within Ohio and America” Saturday, May 22. 2004. The Ohio State University

“Greek Culture in America,” July 31, 2004. Columbus Area Mensa Regional Gathering, Columbus, OH.

###### b. Conference Panel Chair

*Introduction of Keynote Presentation*, Modern Greek Studies Association Symposium, Atlanta, Georgia. October 2015.

Chaired the panel “*Overlapping Identities in Greek America and the Soviet Union,”*

Modern Greek Studies Association Symposium, Atlanta, Georgia. October 2015.

Chaired the panel “Diaspora and Transnational Studies,” Modern Greek Studies Association Symposium, Bloomington, 2013.

Chaired the panel *Diaspora and Greece*, Modern Greek Studies Association Symposium, Yale, October 18-20, 2007.

Chaired the panel *Recovery, Rehabilitation, Repatriation*. Conference: *Culture Archives and the State: Between Nationalism, Socialism, and the Global Market*, May 3-5, 2007, The Ohio State University.

Chaired the panel “(Re)Claiming Traditions: Marriage and Family.” 5th Biennal MESEA Conference, University of Navarra, Pamplona, Spain, May 18-21, 2006.

Chaired the panel “Diaspora” Panel, Modern Greek Studies Association Symposium, Chicago. November 3-5, 2005.

Chaired Panels on Modern Greek Theater in the 25th, 26th, 27th and 28th Comparative Drama Conferences (Stratos Constantinidies organizer), Columbus Ohio, 2001-2004.

Organized and Chaired the panel “Transnational Fields of Hellenism,” Modern Language Association, New Orleans, December 2001.

**d. Administration**

**d1. Editorship**

**•** Social Science Editor, *Journal of Modern Greek Studies* (invitation, Spring 2015) (declined to concentrate on my duties as Director of the Modern Greek Program and fundraising)

• Social Science Associate Editor, *Journal of Modern Greek Studies* (2013–2017)

• Assistant Editor, Journal of Modern Greek Studies, 2003-2005.

**d2. National Offices**

• Vice President, Modern Greek Studies Association [MGSA) (2014-2017)

• Executive Board MGSA, 2005-2008 (elected), 2008-2011 (reelected), 2014-2017 (elected), 2017-2020 (reelected).

**d3. National Organizations**

• Transnational Greek American Studies Caucus, Coordinator [MGSA invited] (2013) – Foster intellectual exchanges to advance Greek American Studies

• Chair, John O. Iatrides Dissertation Prize Committee, MGSA, 2015.

• Chair, Nominations Committee (MGSA) for the Executive Board (EB) (Spring 2011- Winter 2011).

• Chair, Selection Committee for the MGSA Funding Innovative Initiatives (Winter 2011).

• Symposium Organizer, Program Chair, the 21st MGSA Symposium, Vancouver, Canada (2009) [also listed under symposia organizer].

• Modern Greek Studies Association (MGSA) Program Symposium Committee, 2006-2007

• Chair (Elected) of the Modern Greek Studies Association (MGSA) Transnational Studies Committee (2005-2008), co-chair (2009-2011) and (2011-2014), (2014-2017), (2017-2020).

• Member of the MGSA Transnational Studies Committee, 2001-2005

**d4. Ohio State University**

• Modern Greek Program Director, Fall 2015–present

Initiated, **Erγastirio: Conversations on Greek America: A Collaborative Public Forum (Summer 2020)**

This online forum initiates a series of conversations among academics, authors and cultural producers with the aim of promoting the practice of writing and teaching Greek America in the context of U.S. multiculturalism, the Greek diaspora, and European Americans. The initiative is the product of institutional collaboration between the UCLA Stavros Niarchos Foundation Center for the Study of Hellenic Culture, and the Modern Greek Program at The Ohio State University. It will be co-hosted by Yiorgos Anagnostou and Simos Zenios.

• Director of Undergraduate Studies, Department of Greek and Latin, 2007-2009, 2010-2011 [contributed to the transition to Semesters]

• Awards Committee (2000, 2003, 2004, 2005), Undergraduate Studies Committee (2001, 2003, 2004), and Lecture Committee (2006-07, 2014Spr), Self-Study (2015 Spring & Fall), Department of Classics (OSU)

• Modern Greek Program Service (2000-present)

• Interim Modern Greek Program Director, Spring 2010, Spring 2015

• Liaison between the OSU Modern Greek Studies program and the Hellenic Ministry of Culture, 2000 – 2009.

**Editorship**

• Social Science Associate Editor, *Journal of Modern Greek Studies* (2013–2017)

**f. Interviews in the Media**

Interview with *ENA: Institute of Alternative Policies* [in Greek]

(<https://enainstitute.org/en/publication/diasporic-dialogues-1-interview-with-yiorgos-anagnostou/>)

On U.S. Modern Greek Studies, National Herald [in Greek], February 18, 2019. <https://www.ekirikas.com/%CE%B1%CE%BD%CE%B1%CE%B3%CE%BD%CF%8E%CF%83%CF%84%CE%BF%CF%85-%CF%84%CE%B1-%CE%BD%CE%B5%CE%BF%CE%B5%CE%BB%CE%BB%CE%B7%CE%BD%CE%B9%CE%BA%CE%AC-%CF%80%CF%81%CE%BF%CE%B3%CF%81%CE%AC%CE%BC%CE%BC/>

On Greek America, Greek American Studies and the Diasporic Perspective as Syncretism and Hybridity. Rethinking Greece.

<http://www.greeknewsagenda.gr/index.php/interviews/rethinking-greece/6104-rethiniking-greece-yiorgos-anagnostou-on-greek-america,-greek-american-studies-and-the-diasporic-prspctive-as-syncretism-and-hybridity>. August 1, 2016.

*Italian Hour* (TV program), April 27, 2011. New York City

Greeknews online for “National Student Research on ‘What Does Being Greek Mean’” June 14, 2010 (http://www.greeknewsonline.com/?p=12943)

Greeknews online, January 11, 2010 (www.greeknewsonline.com/?p=11703)

Featured in the documentary “Violent August: The 1918 Anti-Greek Riots in Toronto” (produced by the Programme in Hellenic Studies at York University, the Canadian Hellenic Historical Society, Bright Lights Film Productions, and the OMNI Television Network), Toronto, Canada,) (<http://violentaugust.com/>) 2010

*Got Greek* Project, 2008 (http://gotgreek.hellenext.org)

For the newspaper article “Enriching the Present through the Past,” Vicki Yiannias, *Greek News* online, July 31, 2006

By Orestiada TV, Greece (Summer 2014, Fall 2006, Spring 2004, Summer 2002. Summer 2014)

For newspaper article in *Thracian News* (in Greek), September 2004.

For the newspaper article “Harry Mark Petrakis: Back in the Zone”

By Patrick T. Reardon, Chicago Tribune, March 15, 2005

By ERT5 Radio - The Voice of Greece (H Fwni ths Ellados) (05/05/05)

**Interviewer**

Gerasimus Katsan, interviewed by Yiorgos Anagnostou. 2020.28 June, 2020. <https://ergon.scienzine.com/article/interviews/marooned-in-the-greek-american-archipelago>

Yiorgos Kalogeras, interviewed by Yiorgos Anagnostou. 2019.14 December, 2019.

<https://ergon.scienzine.com/article/interviews/interview-with-yiorgos-kalogeras>

**g. Archives, Resource Portals, and Exhibits**

• Building a Greek/American Archive (2019–), <https://archivinggreekamerica.home.blog/?fbclid=IwAR1A37U5ybBO3j2loKNAv3yxKbsd9GGIktzaRUA_Y_Wu4Xpux31lUNBhl-g>

• Greek American Letters (2019–), <https://greekamericanletters.wordpress.com/>

[with Kostis Kourelis and Fevronia Soumakis]

• Founder and administrator of the MGSA Greek American Resources Archive (<http://mgsa.org/Resources/gkam.html>), 2011-present

• Co-founder and administrator of the MGSA Greek American Studies Resource Portal (http://mgsa.org/Resources/port.html), 2005–present

• Founded “The Greek-American Communities Library

Collection Project” (2000)

This is an ongoing project to collect Greek American archival material.

The project was featured in The GreekAmerican. Vol. 15(46): 11. 2000.

• Curator of the exhibit "Greek America and the Columbus Community:

A Historical Portrait (1897-1997). " Greek Festival, Columbus, OH - September 1997 and 1998

##### GRANTS, SCHOLARSHIPS, HONORS, and AWARDS

$7,800.00. The Humanities and the Arts Discovery Theme Program for the launching the online journal titled Ergon: Greek/American Transnational Arts and Letters (Summer 2016).

$500.00, MGSA Innovative Initiatives in Modern Greek Grant (Spring 2016). For launching a new journal called Ergon: Greek/American Arts and Letters

Arts & Humanities Grant-in-Aid, International travel for Conference Presentation (Mesea 2016; Saarasbrucken, Germany, 2014)

$6,000 Grant (Fall 2013) from Columbia University for the translation of *Contours* in Greek (forthcoming, Nisos Press)

$500.00, MGSA Innovative Initiatives in Modern Greek Grant (September 10, 2014). For the Colloquium “Revisiting Ludlow: 1914/2014” (San Francisco State University, Co-organizer)

Nominated for Teaching Distinguished Award (2009)

Awarded the Stanley J. Seeger Visiting Research Fellowship in Hellenic Studies (Princeton University), September 1, 2005 to November 29, 2005.

The Ohio State University Presidential Fellowship

The Fellowship recognizes outstanding scholarship and research ability, 1997-1998

Paideia Scholarship

Awarded by the Hellenic Heritage Foundation for academic excellence in the field of Modern Greek Studies, 1997

Hellenic Heritage Foundation Grant

To curate an exhibit on the social history of the Greek-American community in Columbus, OH, 1997

Frederick E. G. Valergakis Graduate Research Grant

By the "Hellenic University Club of New York" to undertake independent research, 1996-1997

The Ohio State University Graduate Research Forum

Superior Paper Award (2nd place) in Humanities, 1996

Title: "Towards a Theory of 'White' Ethnicity: The Case of Greek-Americans."

University of Colorado Pew Teaching Leadership Award

In recognition of contributions to teaching at OSU, 1995

The Ohio State University Graduate Associate Teaching Award

Nominated for the 1995 academic year

Central States Anthropological Society Graduate Paper Competition

First Prize, 1994

Title: "The Greek-American Festival as a Cultural Text: Multiple Interpretations and the Ethnographic Project."

Louisiana Governor's Award

Louisiana State Police Academy, 1991

For excellence in interpretive services

Pegues Trust Scholarship

Louisiana State University, 1988

Recognition for excellent academic performance

###### PROFESSIONAL AFFILIATIONS

American Anthropological Association, 1997 - Present

American Folklore Society, 2003- Present

Lambda Alpha Anthropology Honor Society, Founding member of Louisiana Chapter, 1992

Modern Greek Studies Association, 1993 – Present

Phi Kappa Phi Honor Society, Life-time member since 1994